Submit 3 copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office		energy, willerals and is	aturair	resources Department		Revis	ed 1-1-89	
DISTRICT I	C	IL CONSERV	ATI	ON DIVISION	lucu Abia			
F.O. Box 1960, Hobbs, NW 88240						WELL API NO.		
0.011110111						30 025 32369		
P.O. Box Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088						Type of Lease		
DISTRICT III					C C+++ O''	STATE 🗵	FEE [
1000 Rio Brazos Rd., Azte					b. State Oil	/ Gas Lease No. B-1732-1		
SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)						me or Unit Agreement Name		
1. Type of Well: OIL SAS OTHER						EARTHDE DRINGARD UNIT		
Name of Operator TEXACO EXPLORATION & PRODUCTION INC.						124		
3. Address of Operator 205 E. Bender, HOBBS, NM 88240						or Wildcat OLLARHIDE TUBB DRINKARD		
4. Well Location	_							
Unit Letter Section4_				TH Line and 1350				
Occion 4		wnship 25-S	F	Range 38-E NM	PM	LEA COUNTY		
l1.	Check Appro	onsisto Poy to India		(B, RT,GR, etc.) GR-3162',	KB-3173'			
NOTICE OF	Officer Appli	huare pox to ludica	ate Na	ture of Notice, Report	, or Other	Data ~		
NOTICE OF I	NIENTION -	ГО:		SU	BSEQUE	NT REPORT OF:		
PERFORM REMEDIAL WORK	☐ PLU	G AND ABANDON		REMEDIAL WORK	\boxtimes	ALTERING CASING		
TEMPORARILY ABANDON	☐ CHA	NGE PLANS		COMMENCE DRILLING OPER	RATION	PLUG AND ABANDONMENT		
PULL OR ALTER CASING				CASING TEST AND CEMENT		TOUR ADAMSONIVE IN	U	
OTHER:				OTHER:		Scale Squeeze	\boxtimes	
 Describe Proposed or C any proposed work) SEI 2-23-99: MIRU. UNHUNG NOTE THAT WISONIC HAND C-25-99: BLED DN WELL. TW/PMP, GAS ANCHOR, SNOTE SOME SOME SOME SOME OPT. PURINGLAND FINAL REPORT 	VELL & BUMPED MMER TOOL & AG TH W/TBG & SET KR BARS, & RDS W/3 DRUMS TH	PUMP LOOSE. POH W. CIDIZE ERFS W/3000 G. TAC & NDBOP. TIH W. G. HANG ON & LOAD & T	//RDS & ALS 159 /2 7/8" T FEST, R	PMP. UNFLANGE WELL 8 % NEFE. RU SWAB & SWA BG, TAC, SN & MUD JT. T IG DOWN.	UNSET TAG B BACK LOA AC @ 6171'.	C. NU BOP & TAG DN @ 69. ND. TIH W/TBG & TAC. SN @ 6825'. TBG @ 6854'.	27'	
hereby certify that the information above in SIGNATURE And Andrews YPE OR PRINT NAME	use) Na	1/	Engine	ering Assistant		DATE <u>3/18/99</u> Telephone No. 397-0405		
This space for State Use)		The second of t						
PPROVED BY		y jylissan≯ TiTi F					3'	

__TITLE_

CONDITIONS OF APPROVAL, IF ANY:

DATE