

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240  
**DISTRICT II**  
P.O. Box Drawer DD, Artesia, NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |  |
|---|--|
| WELL API NO.  | 30 025 32369   |
| 5. Indicate Type of Lease   | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil / Gas Lease No.  | B-1732-1   |
| 7. Lease Name or Unit Agreement Name                                  | WEST DOLLARHIDE DRINKARD UNIT  |
| 8. Well No.   | 124  |
| 9. Pool Name or Wildcat   | DOLLARHIDE TUBB DRINKARD   |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR-3162', KB-3173' |  |

**SUNDRY NOTICES AND REPORTS ON WELL**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                        |  |
|------------------------|--|
| 1. Type of Well:       | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |
| 2. Name of Operator    | TEXACO EXPLORATION & PRODUCTION INC.   |
| 3. Address of Operator | P.O. Box 3109, Midland Texas 79702   |
| 4. Well Location       | Unit Letter <u>C</u> : <u>300</u> Feet From The <u>NORTH</u> Line and <u>1350</u> Feet From The <u>WEST</u> Line<br>Section <u>4</u> Township <u>25-S</u> Range <u>38-E</u> NMPM <u>LEA</u> COUNTY |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:  |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPERATION <input type="checkbox"/>           |
| PULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| OTHER: <input type="checkbox"/>                | OTHER: <input type="checkbox"/>                                |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>                       |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|  | COMPLETION <input checked="" type="checkbox"/>                 |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- TESTED CASING TO 3000# FOR 30 MINUTES 04-19-94.
- UNION RAN GR-CCL. MIRU SERVICE UNIT. CLEANED OUT CEMENT TO PBTD @ 7500'. PERFED W/ 2 JSPF: 6679-6682, 6703-6716, 6722-6725, 6761-6765, 6767-6771, 6777-6784, 6789-6799, 6803-6806, 6812-6821, 6844-6848, 6880-6888, 6929-6932, 6947-6952, 6985-6990, 7000-7004, 7018-7028, 7054-7060, 7067-7072, 7120-7128, 7136-7142, 7145-7155, 7191-7193, 7195-7197, 7319-7322, 7338-7342, 7422-7424. 286 HOLES.
- TIH W/ RBP AND PACKER. SET RBP @ 7448'. SET PACKER @ 7424'. DOWELL ACIDIZED WITH 5001 GAL 15% NEFE ON PERFS 6929'-7424'. 04-28-94. DOWELL ACIDIZED WITH 5001 GAL 15% NEFE ON PERFS 6679'-6888'. 04-29-94. SET RBP @ 6383'.
- UNION PERFED W/ 4 JSPF: 6475-6519, 6529-6540, 6547-6560, 6564-6584. 352 HOLES. FRAC'D WITH 36000 GAL XLG 2% KCL AND 30940# 20/40 SAND. 05-04-94.
- RETRIEVED RBP AND PACKER. TIH W/ 2 7/8 TUBING, RODS AND PUMP.
- PUMPED 130 BO, 300 BW, 171 MCF IN 24 HRS. 05-17-94.
- TESTING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C.P. Basham / SDH TITLE Drilling Operations Mgr. DATE 5/20/94  
TYPE OR PRINT NAME C. P. Basham Telephone No. 688-4620

(This space for State Use)

APPROVED BY JOHN F. SEXTON TITLE DEPUTY COMMISSIONER DATE 5/26/94  
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAY 21 1994

MR. RUBBS  
OFFICE