State of New Mexico

Form C-103

| to Appropriate District Office | En M in | Minerals and Natural Resources Department | | | Revised 1-1-89 |
|---|--|---|--|-------------------------------|---|
| DISTRICT I | OIL CO | NSERVATION | ON DIVISION | WELL API NO. | |
| P.O. Box 1980, Hobbs, NM 88240 | OIL CO. | P.O. Box 208 | | | 30-025-32443 |
| DISTRICT II | Santa | Fe, New Mexico | | 5. Indicate Ty | |
| P.O. Box Drawer DD, Artesia, NM & | 38210 Same | 110,11011 1110 | | | STATE FEE |
| DISTRICT III | | | | 6. State Oil / 6 | Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 8 | | ====================================== | | | |
| SUNDRY (DO NOT USE THIS FORM FOR F DIFFERENT RE (FOI | 7. Lease Name or Unit Agreement Name HARRISON, B. F. 'B' | | | | |
| | GAS WELL D OTHE | R SALT WATER | DISPOSAL | | |
| 2. Name of Operator TEXACC | 8. Well No. 16SWD | | | | |
| 3. Address of Operator P.O. Box | 9. Pool Name or Wildcat UNDESIGNATED (LOWER SAN ANDRES) | | | | |
| 4. Well Location Unit LetterD: Section9 11. Chec | Township2 | (Show whether DF, R | | | <u>LEA</u> COUNTY |
| | | | | | NT REPORT OF: |
| NOTICE OF INTEN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER: | PLUG AND ABA | = | REMEDIAL WORK COMMENCE DRILLING OF CASING TEST AND CEME OTHER: | ERATION 🔀 | ALTERING CASING PLUG AND ABANDONMENT URFACE CASING |
| 12. Describe Proposed or Complete any proposed work) SEE RULE 1. PETERSON RIG #2 SPUD 11 IN 2. RAN 27 JOINTS OF 8 5/8, 24#, V 3. DOWELL CEMENTED WITH 450 PPG, 1.34 CF/S). PLUG DOWN @ 4. NU BOP & TESTED TO 3000#. T 5. WOC TIME 18.75 HOURS FROM 6. DRILLING 7 7/8 HOLE. | 1103. CH HOLE @ 6:00 A VC-50, STC CASINO D SACKS CLASS C 6:30 PM 05-13-94. (FESTED CASING T | M 05-12-94. DRILLEI G SET @ 1156'. RAN W/ 4% GEL, 2% CA(CIRCULATED 103 S/ O 1000# FOR 30 MIN | D TO 1156'. TD @ 12:45 P I 10 CENTRALIZERS. CL2 (13.5 PPG, 1.74 CF/S) ACKS. IUTES FROM 1:15 PM TO | M 05-13-94. . F/B 200 SACH | (S CLASS C W/ 2% CACL2 (14.8 |

| I hereby certify that the information above is true and SIGNATURE C. P. Bash | complete to the best of my know | ledge and belief | Drilling Operations Mgr. | DATE | 5/19/94 | |
|--|---------------------------------|------------------|--|------------------------------|----------|--|
| TYPE OR PRINT NAME | C. P. Basham | | | Telephone No. | 688-4620 | |
| (This space for State Use) APPROVED BY | | TITLE_ | ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPPRIVISOR | DATE | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | DeSato/Nichols 12-93 ver 1.0 | | |

MAY 2) 1994 MAY 2) 1994