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State of New Mexico

Form C-103

| to Appropriate District Office | Ene. | , Minerals and Natural | Resources Department | | Revise | d 1-1-89 |
|---|---|---|---|-------------------------------|-----------------------------|----------|
| DISTRICT I | OIL | CONSERVAT | ION DIVISION | WELL API NO. | | |
| P.O. Box 1980, Hobbs, NM | 1 88240 | P.O. Box 20 | | WELL AFTINO. | 30 025 32495 | |
| DISTRICT II | | Santa Fe, New Mexi | | 5. Indicate Typ | | |
| P.O. Box Drawer DD, Artes | ia, NM 88210 | Outlier of Hon inter- | | | | FEE 🛛 |
| DISTRICT III | . NINA 97410 | | | 6. State Oil / C | Gas Lease No. | |
| 1000 Rio Brazos Rd., Aztec | | AND REPORTS ON W | F1 (| | | |
| (DO NOT USE THIS FOR | RM FOR PROPOSALS RENT RESERVOIR. | | EN OR PLUG BACK TO A | 7. Lease Name DAVIS, F. B. | e or Unit Agreement Name | |
| Type of Well: OIL WELL | ☐ GAS WELL ⊠ | OTHER | | | | |
| 2. Name of Operator | TEXACO EXPLORAT | ION & PRODUCTION INC | 5. | 8. Well No. | 5 | |
| 3. Address of Operator | P.O. BOX 730, HOBE | IS, NM 88240 | | 9. Pool Name o | or Wildcat TEAGUE TUBB | |
| 4. Well Location | 199 | 0 | 331) | | | |
| Unit Letter | _ K _:660_ | Feet From TheNO | RTH Line and 880 | Feet From Th | ne <u>EAST</u> Line | |
| Section 8 | | • | _Range37-EN | MPM | LEA COUNTY | |
| | 10. EI | evation (Show whether DF, | RKB, RT,GR, etc.) 3324' | | | |
| 11. | Check Appropri | ate Box to Indicate N | lature of Notice, Repo | rt, or Other D | ata | |
| NOTICE OF I | INTENTION TO | | s | UBSEQUE | NT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG A | ND ABANDON | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANG | E PLANS | COMMENCE DRILLING OF | ERATION [| PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | H | _ | CASING TEST AND CEME | NT JOB 🔀 | | |
| OTHER: | | | OTHER: | PRODUCT | TON CASING | _ 🛛 |
| 12. Describe Proposed or (any proposed work) SE | | s (Clearly state all pertine | ent details, and give pertine | ent dates, includ | ding estimated date of star | ting |
| 1. DRILLED 8-3/4" HOLE 1 | O 7250°. T.D. 9/17/94 | l. | | | | |
| 2. HALLIBURTON LOGGI | NG SERVICE RAN DI | .L - MSFL - DSN TO 7250' | • | | | |
| 3. RAN 165 JOINTS OF 7" | _23#, J-55 CASING S | ET AT 7250'. | | | | |
| 4. CEMENTED 2500 SXS. CLASS H 50/50 POZ, 29 | 35/65 POZ CLASS H % GEL, 5% SALT, AN | WITH 6%GEL, 5% SALT, D 1/4# FLOCELE. PLUGO | 1/4# FLOCELE. F/B 500 S/ SED DOWN @ 1:30 PM 9/19 | ACKS 9/94. CIRCULAT | ED 425 SXS. | |
| 5. ND. RELEASE RIG @ 6:00 PM 9/19/94. | | | | | | |
| 6. PREPARE TO COMPLETE. | | | | | | |

| | 7 | | | |
|----------------------------|--|-----------------------------|------------------------|--|
| SIGNATURE | bove is trusting complete to the took of m | TITLE Engineering Assistant | DATE 10/5/94 | |
| TYPE OR PRINT NAME | Darrell J. Ca | rriger | Telephone No. 397-0426 | |
| (This space for State Use) | Profession and the second | | OCT 12 1994 | |
| APPROVED BY | &cologist . | TITLE | DATE | |

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