State of New Mexico Form C-103 Submit 3 copies to Appropriate District Office , Minerals and Natural Resources Department Revised 1-1-89 DISTRICT OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-025-32498 DISTRICT II Santa Fe. New Mexico 87504-2088 Indicate Type of Lease P.O. Box Drawer DD, Artesia, NM 88210 FEE 🗔 STATE | DISTRICT III 6. State Oil / Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT HARRISON, B. F. 'B' (FORM C-101) FOR SUCH PROPOSALS.) OIL GAS 1. Type of Well: WELL WELL OTHER 8 Well No. Name of Operator 23 **TEXACO EXPLORATION & PRODUCTION INC** 9. Pool Name or Wildcat 3. Address of Operator P.O. Box 46510, Denver Colorado 80201-6510 TEAGUE DRINKARD / WILDCAT ABO 4. Well Location F 1815 Feet From The NORTH Line and 1815 Feet From The WEST Unit Letter \_\_\_ Range 37-E NMPM \_\_ Township\_ 23-S Section 10. Elevation (Show whether DF, RKB, RT,GR, etc.) GR-3313', KB-3325' Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON REMEDIAL WORK ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDONMENT COMMENCE DRILLING OPERATION CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING COMPLETION: ABO, DRINKARD OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. UNION PERFED: 6612-6618, 6620-6625, 6683-6693, 6698-6708, 6718-6720, 6748-6750, 6807-6809, 6816, 6823-6827, 6846-6848, 6852-6854,

- 1. UNION PERFED: 6612-6618, 6620-6625, 6683-6693, 6698-6708, 6718-6720, 6748-6750, 6807-6809, 6816, 6823-6827, 6846-6848, 6852-6854 6868-6871, 6882-6884, 6900-6903, 6906-6910, 6911-6914, 6917-6926, 6958-6962, 6966-6970, 6984-6987, 6990-6992, 6996-7001, 88 HOLES.
- 2. DOWELL ACIDIZED W/ 15000 GAL 65 QUALITY CO2 FOAMED ACID 20% HCL. 08-13-94. FLOWED 71 BO, 201 BLW IN 13 HOURS.
- 3. MIRU POOL WELL SERVICE. KILL WELL W/ 200 BBLS OF FRESH WATER. TIH W/ RBP & TBG TO 6578', 09-18-94. PRESS TEST TO 4000 PSI.
- 4. UNION PERFED: 6389-6392, 6399-6401, 6407-6410, 6418-6424, 6446-6451, 6469-6471, 6483-6487, 6492-6496, 6505-6512, 6515-6522, 6425-6528, 6533-6536, 6543-6545, 102 HOLES.
- 5. DOWELL ACIDIZED STAGING JOB W/ 150 BALL SEALERS. HAD GOOD BALL ACTION. DOWELL ACIDIZED W/ 2500 GAL 15% HCL. 09-25-94. FLOWED 108 BLW IN 2.5 HOURS.
- 6. FRAC'D W/51051 GAL AND 121357 20/40 XL GEL SAND. 09-25-94.
- 7. TIH W/ NOTCHED COLLAR ON 2.375" TBG. TAG SD @ 6410'. CLEAN OUT SD TO 6578'. TOH & PICK UP PACKER. TIH TO 3500'. 09-28-94.
- 8. ND 5000 PSI EQUIP. TEST PACKER TO 1000 PSI. SWABBED 108 BLW IN 2.5 HOURS. 09-27-94.
- 9. FLOWED 74 BO, 4 BLW, 302 MCFD, 24/64" CHOKE 75 FTP IN 24 HOURS. 10-12-94.
- 10. MIRU POOL SERVICE UNIT. RELEASE PACKER AND TOH. TIH W/ RETRIEVING TOOL & TAG FILL @ 6532'. TOH TO 6290'. 10-13-94.
- 11. TIH & TAG SAND @ 6530'. CLEAN OUT SAND TO RBP. LATCH RBP @ 6578'. RELEASE FROM RBP & TOH W/ 2.375". 4.7#, J-55.
- 12. TIH W/ SHOE, 4-JOINTS, 5-3/4" WASH PIPE, JARS, 4-4" DC'S ACCELERATOR, & 2-4" DC'S ON 2-7/8" TUBING. TOH TO 6230'.10-16-94.
- 13. RU D/S. TIH W/ 1.25" OD COILED TUBING AND TAG FILLED @ 6365'. CLEAN OUT FILL TO TOP OF FISH @ 6425'. 10-18-94.
- 14. TIH W/ FISHING STRING, TIH W/ 5-3/4" OD X 5" ID SHOE, TOP BUSHING, X O, JARS & 8-4.25" OD DRILL COLLARS. TOH. TIH W/ SCREW IN SUB, DRAIN SUB, BUMPER SUB, JARS & 10-4 25" OD DRILL COLLARS. BEGAN JARRING DOWN.
- 15. TIH W/ 2-7/8" TUBING, POOH LDDC'S/TBG. TIH W/ 7" UNI VI TO 6259' ON 2-3/8" TUBING. ND BOP &NU TREE. TST ANNULUS TO 1000 PSI.
- 16. FLOWED 111 BO, 1 BLW, 470 MCFD, 30/64" CHOKE, 90 FTP IN 24 HOURS. 10-26-94.

| hereby certify that the information above is | true and complete to the best of my knowledge and belief.  Sasham   SKH TITLE Drilling Operations Mgr. | DATE                         |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------|
| TYPE OR PRINT NAME                           | C. P. Basham                                                                                           | Telephone No. (303)621-4851  |
| (This space for State Use)                   | 4 1 英 (1)编                                                                                             | JAN 2 3 1205                 |
| APPROVED BY                                  | TITLE                                                                                                  | DATE                         |
| CONDITIONS OF APPROVAL, IF ANY:              |                                                                                                        | DeSota/Nichois 10-94 ver 2.0 |