For: 3160-3 (November 1983) (formeriy 9-331C)	UN	CL CONS. COM CL 1980 CEDISTAMESICO IT OF THE INTE	SUBMIT IN T BR2. Other instruction reverse	ruch. A on Budget Bureau No. 1004-(	0136
		F LAND MANAGEME		5. LEASE DESIGNATION AND SERIAL	#0.
				LC-064118 DACK 6. IF INDIAN, ALLOTTED OF TRIES NO	
APPLICATION	ON FOR PERMIT	TO DRILL, DEEL	EN, OR PLUG	BACK	
D. TTPE OF WELL	RILL 🖾	DEEPEN	PLUG BA		
OIL XX	WELL OTHER		SINGLE NULTI SONE SONE	O. FARM OF LEASE MAXS	
	leum Operating (	`^mpanız		E. C. Hill'B' Federal 9. WELL NO.	l 
ADDRESS OF OPERATO		ошрану		#12	
415 W. Wall,	Suite 1000, Mid	10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.") At surface				Teague Simpson 11. SEC. 7. B. M. OR BLK.	
985' FSL & At proposed prod.		: P		Sec 34, T23S, R37E	
4. DISTANCE IN MILE	S AND DIRECTION FROM NE	AREAT TOWN OR POST OFFI	CB•	12. COUNTY OR PARIER   18. STATE	
	E of Jal, New Me			Lea NM	
LOCATION TO NEAREST TO				17. NO. OF ACLES ASSIGNED TO THIS WELL	
PROPERTY OF LEASE LINE, FT. (Also to nearest drig, unit line, if any) 550' 18. DISTANCE FROM PROPOSED LOCATION*			520	40 20. ROTART OR CABLE TOOLS	
TO NEAREST WELL. OR APPLIED FOR, ON	DEILLING, COMPLETED,	100'	9700'	Rotary	
1. ELEVATIONS (Show	whether DF, RT, GR. etc.)			22. APPROX. DATE WORK WILL STA	ET*
3254' GL				As Soon As Possible	
3.		PROPOSED CASING AN	D CEMENTING PROGRA	АМ	
BIZE OF HOLE	BIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT	
<u>17-1/2"</u> 12-3/4"	$\frac{13-3/8"}{8-5/8"}$	<u>48#. H-40 STC</u> 24,32# J-55 ST	350'	375 sx circ	
7-7/8"	5-1/2"	15.5,17 <b>#</b> J-55	<u> </u>	925 sx circ TIEBACK	
Mud Program:	0' - 350' - 3000' -	350' 3000' 9700'	Spud mud, FW, g Brine & native r vis 26-28 Fresh water gel	as a McKee producer. gel mud, mud wt. 10-10.2 ppg 8.6 - 9.2 ppg, vis 28-35 w/annular 503 d BOP^during the drilling	
Approximately be needed for will be aroun H <sub>2</sub> S Drilling	25 days will be the completion d October 25, 19 Contingency Plan The PROTORED PROGRAM: If	e required to dri of this well. H 94 and November a to be adhered t proposal is to deepen or	111 this well. A Estimated project 20, 1994, respector to while drilling plug back. give data on p	present productive some and proposed new produc	CO Ctive
ne. If proposal is t eventer program, if s		any, give pertinent data	on subsurface locations a	and measured and true vertical depths. Give blov	wout
SIGNED _ Alon	Ma 6°	TITLE	Area Engineer	DATE 09/19/94	
(This space for Fe	deral or State office use)				<del></del>
PROPERTY NO POOL CODE_	NO DE DE	DL MANUS	APPROVAL DATE	ER 10-24-9L OFROVAL SUBJECT TO GENERAL REQUIREMENT SPECIAL STIPULATIONS	2 A
EFF. DATE	0128194	fer any person knows	On Reverse Side ngly and willfully to m centations as 'p any ma	小子伝告 <b>日に)</b> make to any department or agency of the latter within its curisdiction.	