

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department  
OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                 |                                                        |                                                             |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>P.O. BOX 730, HOBBS, NM 88240 |                                                        | <sup>2</sup> OGRID Number<br>022351                         |
|                                                                                                                 |                                                        | <sup>3</sup> Reason for Filing Code<br>4400 bbs RT OCT 1995 |
| <sup>4</sup> API Number<br>30-025-32901                                                                         | <sup>5</sup> Pool Name<br>TEAGUE; TUBB, NORTH (ASSOC.) | <sup>6</sup> Pool Code<br>96315                             |
| <sup>7</sup> Property Code<br>11060                                                                             | <sup>8</sup> Property Name<br>R. R. SIMS 'A'           | <sup>9</sup> Well No.<br>8                                  |

<sup>10</sup> Surface Location

|                    |              |                  |               |         |                      |                           |                       |                        |               |
|--------------------|--------------|------------------|---------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UI or lot no.<br>N | Section<br>4 | Township<br>23-S | Range<br>37-E | Lot.Idn | Feet From The<br>660 | North/South Line<br>SOUTH | Feet From The<br>1930 | East/West Line<br>WEST | County<br>LEA |
|--------------------|--------------|------------------|---------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|               |         |          |       |         |               |                  |               |                |        |

|                             |                                     |                                              |                                   |                                    |                                     |
|-----------------------------|-------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date<br>9/21/95 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|-------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

Oil and Gas Transporters

|                                 |                                                                                          |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022507                          | TEXACO TRADING & TRANSPORTATION<br>P. O. BOX 60628<br>MIDLAND, TX 79711                  | 2471210           | O                 | N-4-23S-37E<br>LEA, NM<br>(BATTERY)              |
| 022345                          | TEXACO E & P INC.<br>ATTN: RHEA SIMMONS, 36TH FLOOR<br>P. O. BOX 4325, HOUSTON, TX 77210 | 2816127           | G                 | N-4-23S-37E<br>(METER)<br>(NEED NEW GAS POD)     |
| 022345                          | TEXACO E & P INC.<br>ATTN: RHEA SIMMONS, 36TH FLOOR<br>P. O. BOX 4325, HOUSTON, TX 77210 | 2806964           | G                 | N-4-23S-37E<br>(VRU)                             |
|                                 |                                                                                          |                   |                   |                                                  |
|                                 |                                                                                          |                   |                   |                                                  |

Produced Water

|                              |                                                                         |
|------------------------------|-------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2471250 | <sup>24</sup> POD ULSTR Location and Description<br>D-9-23S-37E, LEA NM |
|------------------------------|-------------------------------------------------------------------------|

Well Completion Data

|                         |                                    |                           |                            |                            |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
|                         |                                    |                           |                            |                            |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |

Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br><br>Signature <i>M. Angie Davila</i><br>Printed Name M. Angie Davila<br>Title Clerk<br>Date 10/23/95<br>Telephone 397-0443 | <div>OIL CONSERVATION DIVISION</div> <div>Approved By: _____</div> <div>Title: _____</div> <div>Approval Date: OCT 26 1995</div> |
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                                                                                                                               |                                                                                                                                  |
| Previous Operator Signature                                                                                                                                                                                                                                                                                                                            | Printed Name                                                                                                                     |
| Title                                                                                                                                                                                                                                                                                                                                                  | Date                                                                                                                             |

