Submit 3 Copies to Appropriate

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office OIL CONSERVATION DIVISION | |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P.O. Box 2088 | |
| DISTRICT Santa Fe, New Mexico 87504-2088 | |
| P.O. Box 1980, Hobbs, NM 88240 DISTRICT II | ARIANO (seciments con as as as as |
| P.O. Drawer DD, Artesia, NM 88210 | AP! NO. (assigned by OCD on New Wells) 30-025-33324 |
| DISTRICT III | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, Nm 87410 | STATE FEEX |
| | 6. State Oil & Gas Lease No. |
| | 16233 |
| SUNDRY NOTICES AND REPORTS ON WELLS | and the second of the second o |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | E. C. HILL "A" |
| (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: | E. C. HILL A |
| OIL GAS | |
| WELL X WELL OTHER | |
| 2. Name of Operator | 8. Well No. |
| Arch Petroleum, Inc. | 6 |
| 3. Address of Operator | 9. Pool name or Wildcat |
| 10 Desta Dr., Suite 420E, Midland, TX 79705 | TEAGUE BLINEBRY |
| Unit Letter O : 330 Feet From The SOUTH Line and | 2310 Feet From The EAST Line |
| Section 27 Township 23S Range | 37E NMPM LEA County |
| 10. Elevation(Show whether DF, RKB, RT, GR, etc.) | |
| 3268' GR | |
| 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Date NOTICE OF INTENTION TO: SUBSEQUENT | |
| NOTICE OF INTENTION TO: SUBSEQUENT | 1 |
| | ALTERING CASING |
| | PLUG AND ABANDON. |
| | ļ |
| OTHER: OTHER: | |
| 12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including | |
| estimated date of starting any proposed work) SEE RULE 1103. | |
| 5/25/96 Drilled 12 1/4" hole to 1098', ran 24 jts. of <u>8 5/8</u> ", 24#, ST&C new casing. BJ cer | nented with 400 sx, class C w/4% gel, |
| 1/4# collo-flake & 2% CaCl2, tailed in w/200 sx class C with 2% gel, circ | . 90 sx to surface. |
| | |
| 6/8/96 Drilled 7 7/8" hole to 6010'. Ran 142 jts. of 5 1/2", 15.5#, ST&C and LT8 | C casing. BJ cemented in 1 stage with 96 |
| sx. of class C 50-50 POZ, 10% gel and 5# salt, tailed in with 450 sx class | s C 50-50 POZ with 2% gel, 5# salt & 0.4% |
| FL-62. Circulated 90 sx. WOC 7:30 a.m. | • |
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| Thereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| Thereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE | DATE: 6/11/96 |
| SIGNATURE Ballie Broaks TITLE Production Analyst | |
| SIGNATURE Bobbie Brooks TYPE OR PRINT NAME Bobbie Brooks | DATE: 6/11/96 TELEPHONE NO. (915)685-1961 |
| SIGNATURE Ballie Broaks TITLE Production Analyst | |