District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| 1. | | REQ | UES | | | | | <u> </u> | D AUT | HORI. | ZATIO | N TO TRA | NSP(| ORT | | | |
|---|---|---|-----------------------|----------------------------|-------------------------|---------------------|----------------------|--------------------|---------------------------|-----------------------------|----------------------------------|---|-------------------------|-----------------------------|---------------------|--|--|
| Operator name and Address SAGA PETROLEUM LLC | | | | | | | | | | | | ² OGRID Number | | | | | |
| 415 W. WALL, SUITE 835 | | | | | | | | | | <u> </u> | 148967 3 Reason for Filling Code | | | | | | |
| MIDLAND, TX 79701 | | | | | | | | | | | | | ANGE OF OPERATOR 3-1-00 | | | | |
| ⁴ API Number ⁵ Pool Name | | | | | | | | | | | | | | ⁶ Pool Code | | | |
| 30 - 0 25-33477 TEAGUE PADDOCK-BLINE | | | | | | | | EBRY | BRY | | | | | 58300 | | | |
| ⁷ Pro | operty C | ៰៰៹ ៓5५ | 55 | | ® Property Name | | | | | | | ⁹ Well Number | | | | | |
| | _ | | | L | E C HILL "B" FEDERAL | | | | | | | | | | 17 | | |
| Ul or lot no. | | | Location Township | | Range | Lot Idn | 1 | eet fron | m the | North/S | outh Line | Feet from the | eet from the East/Wes | | t line County | | |
| В | | | 238 | | 37E | | | | 330 | | | 2280 | 1 | E LEA | | | |
| | | le Loc | ati | | | | | | | | | | | | | | |
| UI or lot no. | Ul or lot no. Section | | 1 Township | | Range | Lot Idn | | eet fron | m the | m the North/So | | Feet from the | East/West line | | County | | |
| 12 Lse Code | 12 I se Code 13 Pror | | icing Method Co | | 14 Gas | Connection | n Date | 15, | C-129 Permi | nit Number | | ⁶ C-129 Effective I | Data | T 17 C- | 129 Expiration Date | | |
| FED | | | MP | t t | | JUINITE | | | J-120 1 C | . 20 1 Simil Millipel | | *U-129 Ellocate . | Date | 0- | 129 Expiration Date | | |
| III. Oil ar | nd G | as Tra | anspoi | rte | rs | | | Т | | , | | | | <u> </u> | | | |
| 18 Transport OGRID | | ¹⁹ Transporter Name and Address | | | | | ²⁰ POD | | | ²¹ O/G | 2 | ²² POD ULSTR Location and Description | | | | | |
| | | EOTT | ENER(| | PIPELINE L P | | | + | 2460242 | | | D-35-23S-37E | | | | | |
| 037480 | | POB | OX 118 | 88 | 77251-118 | | | 21683 | | 0 | 0 | | , <u> </u> | | | | |
| | | F1002 | | ·// · | | - | | | | | | | | | | | |
| 020809 |) | 201 M | RICHARDSON MAIN ST | | | | | | 2168330 G | | | | | | | | |
| | | | T. WORTH, TX 76102 | | | | | | | | | | | | | | |
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| IV. Produ | | Water | r T | | | | | | 24 POD ULS | OTO Loca | | . 41 | | | | | |
| 2168 | 8350 | | <u> </u> | | S-37E | | | | 24 POD 01. | 31K L000. | tion and | escription | | | | | |
| V. Well (| | oletion | n Data | | - t. Osta | | 27 ~ | | | 28 DD* | | 30 D. 4 | | | | | |
| Opud | | ²⁶ Ready Date | | | | •• , | υ | ²⁸ PBTD | | | ²⁹ Perfora | ations | ions 30 DHC, DC, MC | | | | |
| | 31 Hole : | Size | | 7 | 32 Casing & Tubing Size | | |) | 33 De | | | t | | ³⁴ Sack | s Cement | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | <u></u> | + | | <u></u> | | | | | | | | | | | | |
| VI. Well Test Data | | | | | | | | | | | | | | | | | |
| 35 Date New Oil 36 Gas | | | | Delivery Date 37 Test Date | | | | e | ³⁸ Test Length | | | ³⁹ Tbg. Pressure | | ⁴⁰ Csg. Pressure | | | |
| ⁴¹ Choke | ⁴¹ Choke Size | | ⁴² Oil | | + | ⁴³ Water | | 44 Gas | | | 45 AOF | = | - | ⁴⁶ Test Method | | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete | | | | | | | | | OIL CONSERVATION DIVISION | | | | | | N | | |
| to the best of Signature: | of my ki | nowleage |) and bell | ier. 2 | <u></u> | | | | Approved | Approved by: OBIGINAL STATE | | | | | | | |
| Printed name: | 4 | <u> </u> | <u> </u> | <u> </u> | - | | | | Approved by: | | | | | | | | |
| Tale | | HARLE | ES FAR | ME | .R >> | | | | | Approval Date: | | | | | | | |
| MGR | | | | $\overline{}$ | Phone: | | | | Approval Date: | | | | | | | | |
| 48 If this is a ch | 3-9- nange of | | r fill in the | | | | 84-4290 ne of the | | is operator | | <u> </u> | - · · · | | | | | |
| PLAINS PE | | | | | | | | F | F | | | | | | | | |
| Ja | Previ | ious Ope | ratorSign | natur | 1. 180 | | A | IVVE | Printed S R. SUTI | Name | NID. | DISTR | | Title | Date | | |
| 0 | | _ | /4 - | F | unit - | | ~ · | JAIVIE | 3 K. 3011 | TEKLAI. | אט | ואופות | ICT MGI | K | 02/15/00 | | |