

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
P.O. Box 1980
Hobbs, NM 88241

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NMLC064118

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

E. C. HILL "B" FEDERAL #19

9. API Well No.

30-025-33494

10. Field and Pool, or Exploratory Area

Teague Paddock Blinbry

11. County or Parish, State

LEA, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

PLAINS PETROLEUM OPERATING COMPANY

3. Address and Telephone No.

415 W. WALL, SUITE 1000, MIDLAND, TX 79701 915/683-4434

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2600' FSL & 2280' FEL, Sec. 34 (J) T23S, R37E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

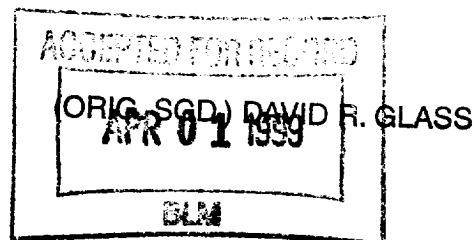
TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Install Pumping Equipment
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-12-99 PU & RIH w/pump & rods, hang on, space out, load & test, check pump action & tbg to 500 psi, tests good.
EOT @ 5145.20', SN @ 5116.50', TAC 5115.4'. 1- 3-1/2" slotted BPMA (28.70'), 1-SN (1.10'), 1- 2-3/8" x 4-1/2" TAC (2.80'), 163 jts (5112.60') 2-3/8" J55 4.7# EUE tbg, 1- 20-150-RHBC-164 pump (16'), 151- 3/4" sucker rods (3775'), 53- 7/8" sucker rods (1325') & 1- 1-1/4" (26') polish rod.



14. I hereby certify that the foregoing is true and correct

Signed Thomas Hubbard

Title Admin. Assist.

Date 03/23/99

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

ORIGINAL SIGNED BY CHAD WILLIAMS
Title DISTRICT MANAGER

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side