

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

25-33633

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Parker & Parsley Development L.P.

3. Address of Operator

P.O. Box 3178, Midland, TX 79702

8. Well No.

1

9. Pool name or Wildcat

Wildcat (Bone Spring)

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line

Section 6 Township 24S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3633' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/29/96 Spud 14 3/4" hole @ 3:30 pm set 11 3/4" 42# H40, STC @ 535',  
cmt w/330 sx C1"C" w/2% CACL + 1/4 PPS Floseal, circ 100 sx to surface.

11/7/96 Drld 11" hole to 4915' @ 9:30 pm, set 8 5/8" 32# HCK LTC, cmt w/200 sx 35/65 Poz C w/6% gel +  
5% salt + 1/4 PPS Celloseal + 200 sx C1"C" w/2% CACL

11/29/96 TD 7 7/8" hole to 12,500' @ 5:30 pm

12/1/96 Spot 35 sx CL"H", plug from 11,300' to 11,400'. Ran 5 1/2" 20# P110, L80, BUTT & LTC to  
11,281. Cmt in hole w/200 bbls brine w/150 SCF/bbl N2. cmt 1300 sx C1"H" + 2 gals/sx D155 +  
0.1 gals/sx of D604AM + 0.5% M45 + 175 sx CL"H" + 0.4% D156 + .

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael Lyon*

TITLE Operations Engineer

DATE 3/11/97

TYPE OR PRINT NAME Michael Lyon

TELEPHONE NO. 915/571-1240

(This space for State Use)

ORIGINAL SIGNED BY JERRY CORTON

MAR 18 1997

APPROVED BY

EXHIBIT 1-1-89-10308

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

