State of New Mexico Form C-103 Submit 3 Copies Energy, Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-33742 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease STATE FEE L DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410 6. State Oil & Gas Lease No. V-3944 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL X WELL Quest AQS State Com OTHER 2. Name of Operator 8. Well No. YATES PETROLEUM CORPORATION 3. Address of Operator 9. Pool name or Wildcat 105 South 4th St., Artesia, NM Undesignated Morrow 4. Well Location 0 : 660 Feet From The South 1980 East Feet From The Line Line and 3 24S 33E Lea Section Township Range **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3592' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: **NOTICE OF INTENTION TO:** PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: Drill OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 4-8-97 - Drilled from 30' to 35'. Made 5' of new hole (12-1/4''). NOTE: Notified Bonnie w/OCD-Hobbs.

| I hereby certify that the information above is true and complete to the best of my know | ledge and belief.         |                           |
|---|---------------------------|---------------------------|
| SIGNATURE Custon Tylin  | mma Operations Technician | DATE <u>April 9, 1997</u> |
| TYPEOR PRINT NAME Rusty Klein   |                           | TELEPHONE NO. 505/748-147 |
| (This space for State Use) PRIGINAL SHONED BY JOHN STORES                               |                           |                           |
| AFFROVED BY   | mls                       | DATE                      |