| Form 3160-3<br>(July 1992)  | PROPERTY NO. 20477  POOL CODE 33820   |                                    |               |  | TRIPLICATE •  Instruction 40 n  verse sittle 40 n |                        | FORM APPROVED<br>OMB NO. 1004-0136<br>Expires: February 28, 1995 |                        |  |
|---|---|------------------------------------|---------------|--|---|------------------------|--|------------------------|--|
|   | DEPART<br>BURE EFF. I   | DATE3                              | <u> 13</u>    | 797                                    | 17  | (3.77                  | 5. LEASE DESIGNATION   | AND SERIAL NO.         |  |
| ADDI  | ICATION F APIN  | o. <u>30-06</u>                    | 35-           | 3386D                                  |   | -97                    | NMNM93230 6. IF INDIAN, ALLOTTE                                  | OR TRIBE NAME          |  |
| APPLI<br>1a. TYPE OF WORK   | ICATION F   |                                    |               | * ************************************ | EN  |                        |  |                        |  |
|   | DRILL 🗵 DEEPEN 🗌  |                                    |               |  |   |                        | 7. UNIT AGREEMENT NAME   |                        |  |
| WELL WELL OTHER ZONE ZONE   |   |                                    |               |  | MULTIP<br>ZONE                                    | LE _                   | 8. FARM OR LEASE NAME, WELL NO.                                  |                        |  |
| 2. NAME OF OPERATOR  SDX Resourges, Inc.  |   |                                    |               |  |   |                        | Meyers Federal # #4  |                        |  |
| 3. ADDRESS AND TELEPHONE NO.  | wida a mr   | 70704                              |               | <del> </del>                           | * "   |                        |  |                        |  |
| PO Box 5061, Midland, TX 79704  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)                     |   |                                    |               |  |   |                        | 10. FIELD AND POOL, O  |                        |  |
| At surface  2310' FSL 990' FWL At proposed prod. zone   |   |                                    |               |  |   |                        | Jalmat, T-Y-7R  11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |                        |  |
| same Unit L   |   |                                    |               |  |   |                        | Sec 22, T24S, R36E   |                        |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*   |   |                                    |               |  |   |                        | 12. COUNTY OR PARISH   | 13. STATE              |  |
| 5 miles NW from Jal, NM  15. DISTANCE FROM PROPOSED*  2201   16. NO. OF ACRES IN LEASE   17. NO.  |   |                                    |               |  |   |                        | Lea<br>F ACRES ASSIGNED  | NM                     |  |
|   |   |                                    |               |  |   |                        | THIS WELL 40   |                        |  |
| 18. DISTANCE FROM PROPOSED LOCATION*  TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  19. PROPOSED DEPTH  20. RO  4000* |   |                                    |               |  |   | _                      | Rotary   |                        |  |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3349' Gr   |   |                                    |               |  |   |                        | 22. APPROX. DATE WOL   | K WILL START*          |  |
| 23.  PROPOSED CASING AND CEMENTING PROGRAM  |   |                                    |               |  |   |                        | 2-15-97  | <del></del>            |  |
| SIZE OF HOLE  |   |                                    |               |  |   |                        |  | QUANTITY OF CEMENT     |  |
| 12-1/4"   | 8-5/8" J-55   | 24#                                | 350'          |  |   | 350 82                 | SX Cl "C"  |                        |  |
| 7-7/8"  | 5-1/2" J-55   | 14# 4000'                          |               |  |   | 50 sx POZ, 400 sx Lite |  |                        |  |
| Class "C" cmt.<br>Set 5-1/2" csg<br>necessary for   | l2-1/4" hole to Drill 7-7/8" h & circ cmt. Pe optimum product ams as per Onsh | ole to 4000<br>rforate the<br>ion. | '. Ru<br>Yate | ın open h<br>es/Seven                  | 54  | andi                   | ard loc  |                        |  |
| attachments:  | Drilling Progra<br>Surface Use &  |                                    | lan           |  | ·   |                        | Tansill  | Y-587                  |  |
|   | EXHIBIT #1 -  |                                    |               | vation Pla                             |   | ,                      | ~ ~ ~ ~ ~ ~  | 11-1                   |  |
| EXHIBIT #2 - BOP Equipment  EXHIBIT #3 - Planned Access Roads  (CER JGRID NO  |   |                                    |               |  |   |                        |  |                        |  |
| EXHIBIT #3 - Planned Access Roads  EXHIBIT #4 - One Mile Radius Map  EXHIBIT #5 - Planned Production Facility PROPERTING 2010                     |   |                                    |               |  |   |                        |  |                        |  |
| EXPENIE #5 = Planned Production racial  |   |                                    |               |  |   |                        |  |                        |  |
|   | EXHIBIT #6 -  | Drilling R                         | ig La         | ayout                                  |   | OF CODE                | 2/1/9  | P7_                    |  |
|   |   |                                    |               |  | EF  | F. DATE                | 30 15  | 38/1                   |  |
|   | E PROPOSED PROGRAM: If nent data on subsurface location                       |                                    |               |  |   | 1 NO                   | 30-023   |                        |  |
| 4. SIGNED SON   | inie atu  | 7                                  |               | egulatory A                            |   |                        | DATE 1-13-   | 97                     |  |
| (This space for Feder   | ral or State office use)  |                                    |               |  |   | <del></del>            |  | <del></del>            |  |
| PERMIT NO.  |   |                                    |               | APPROVAL DATE                          |   |                        |  |                        |  |
| Application approval does n CONDITIONS OF APPROVAL  | oot warrant or certify that the app   | olicant holds legal or equ         | iitable tit   | le to those rights in th               | e subject le                                      | ease which wo          | uld entitle the applicant to con                                 | duct operations thereo |  |
| APPROVED BY ORIG. S   | ved.) armando a lof   | 7 TITLE !                          | Ac            | Ting !                                 | ADM, P  | MINERA                 | LS 2-20-   | 97                     |  |