| HOBBS, NEW PROPERTY NO. 276  DEPARTMEN POOL CODE 53300  APPLICATION FOR PAPE SPECIAL S  | P. O. BOX : UPER. OGRIO NO. 17605  HOBBS, NEW PROPERTY NO. 9276  DEPARTMENT December 31, 19  |
|---|--|
| DEPARTMEN POOL CODE 58300 1 1.1991 1 2000 AND   | DEPARTMENT December 31, 19   |
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| APPLICATION FOR PAPINO. 30 225 3388.7  DEFFY NO. 30 225 3388.7  DEFY NO. 30 225 3388.7  DEFYN NO. 30 225 225 225 3388.7  DEFYN NO. 30 225 225  | HOUL GODE SYTHM 5. LEARE DESIGNATION AND SERIAL  |
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| DRILL DEPTH   STORY   SAMELY    | APPLICATION FOR P  |
| PLAINS PETROLEUM OPERATING COMPANY    Second Company   Se  |  |
| PLAINS PETROLEUM OPERATING COMPANY  415 W. Wall, Suite 1000, Midland, TX 79703 915/683-4414  1692' FSL 5 442' FWL Unit Letter L  1692' FSL 5 442' FWL Unit Letter L  177-160 W. Wall, Suite 1000, Midland, TX 79703 915/683-4414  187-170-170 WILL Support location clearly and is everetaken with any state requirements.')  187-170-170 WILL Support location of party and is everetaken with any state requirements.')  187-170-170 WILL Support location of party and is everetaken with any state requirements.')  187-170-170 WILL Support location of party and is everetaken with any state requirements.')  187-170-170 WILL Support location of party and is everetaken with any state requirements.')  187-170-170 WILL Support location of party and support of party and state. Sec. 35, T235 R37E  187-170-170 WILL Support location of party and support of party and state. Sec. 35, T235 R37E  188-170-170-170 WILL Support location of party and support of party and su  | TIPE OF WELL   |
| PLAINS PETROLEUM OPERATING COMPANY  415 W. Wall, Suite 1000, Midland, TX 79701 915/683-4434  415 W. Wall, Suite 1000, Midland, TX 79701 915/683-4434  1692' FSL 5 442' FML Unit Letter L  1092' FSL 5 442' FML Unit Letter L  10-6 miles Northeast of Jal, NM  10-7 miles Northeast of Jal, NM  10-6 miles Northeast of Jal, NM  10-7 mile  | TELL A WELL OTHER ZONE ZONE S. FARMOR LEASE RAME WELLING.  |
| 10-025-   10-700-   10-7    | DAVILIC CARE PEREDAT   |
| TRACTION WILLS AND GENERAL POLICY FOLLOWING STATES OF THE PROPOSED PROGRAMS (See 18), TASKE TO SHEETING FROM VELLEUX TOWN ON FOURT OF FOURTH STATES OF ASSETTING ASSET  |  |
| TRACTION WILLS AND GENERAL POLICY FOLLOWING STATES OF THE PROPOSED PROGRAMS (See 18), TASKE TO SHEETING FROM VELLEUX TOWN ON FOURT OF FOURTH STATES OF ASSETTING ASSET  | 415 W. Wall, Suite 1000, Midland, TX 79701 015/692 //2/  |
| THE PROPOSED GRAINS SERVETION FROM YEARSET TOWN OR PORY OFFICE*  10.6 miles Northeast of Jal, NM  12. corporato Parallel 13. Sec. 35, T235, R37E  12. corporato Parallel 13. Sec. 35, R37E  12. corporato Parallel 13. Sec. 36  13. Soc. 36, T235, R37E  14. Corporato Parallel 13. Sec. 36  15. Soc. 36, T235, R37E  12. corporato Parallel 13. Sec. 36  15. Soc. 36, T235, R37E  12. corporato Parallel 13. Sec. 36  15. Soc. 36, T235, R37E  12. corporato Parallel 13. Sec. 36  15. Soc. 36, T235, R37E  12. corporato Parallel 13. Sec. 36  15. Soc. 36, T235, R37E  16. Soc. 36, T235, R37E  17. Soc. 37 Sec. 37 Sec. 37  18. Soc. 36, T235, R37E  12. corporato Parallel 13. Sec. 36  18. Soc. 36, T235, R37E  19. Soc.  | E surface 1600   Description description description accordance with any State requirements.*)   |
| INTERIOR IS MILES AND DIRECTION FROM SEASET TOWN OR PORT OFFICE.  10.6 miles Northeast of Jal, NM  11. CONTY OR PARKE IN LEASE  12. CONTY OR PARKE IN THE LINE OF ALLE IN LEASE  12. CONTY OR PARKE IN LEASE  13. SOLVER AND DIRECTION OF THE LEASE IN LEASE  14. NM  15. NO. OF ALESE TOWN OF THE LEASE IN LEASE  16. NO. OF ALESE TOWN OF THE LEASE IN LEASE  17. NO. OF ALESE TOWN OF THE LEASE TO AND THE LEASE IN LEASE  18. CONTY OF THE PARKE IN LEASE TOWN OR PARKET IN LEASE  19. CONTY OF THE LEASE TOWN  | AMD SURVEY OR AREA   |
| LEA   NM   LEA   NM   LEA   NM   NM   NM   NM   NM   NM   NM   N  | Sec. 35, T23S, R37E  |
| DECEMBER FROM PROPERS OF CONTROL OF THE CASE OF THE PROPERS OF THE CASE OF THE  | DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*  12. COUNTY OR PARISE   13. STATE  |
| A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED  OVESPACE DESCRIBE PROPOSED PROGRAM: If proposal is to depen, give data on present productive zone and proposed new productive zone and productive zone and productive zone and product  | 10.6 miles Northeast of Jal, NM LEA NM   |
| A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  District Manager  District Manager  District Manager  District Manager  District Manager  ADM, MINERALS  DATE  D  | PROPERTY OR LEASE LINE, FT. 6//2!  |
| PROPOSED CASING AND CEMENTING PROCRAM CAPTAN CONTROLLED WATE    STATE OF NOLE   GLACK STROCK COMMINE OF COMMINE   | (Also to dearest drig, unit line, if any)  DISTANCE FROM PROPOSED LOCATION*  19. PROPOSED DEPTH 20. CONTRACT OF CO |
| PROPOSED CASING AND CEMENTING PROGRAM CAPITAN CONTROLLED WATE    12-1/4"  | TO NEAREST WELL, DRILLING, COMPLETED, CO.  |
| PROPOSED CASING AND CEMENTING PROGRAM CAPITAN CONTROLLED WATE    SIZE OF NOLE   GRACK SIZEOFCARMO   WEIGHT FER POOT   SETTING DEFTH   QUANTITY OF CEMENT  | 22521 CD   |
| STEE OF NOLE   GRADE STED COMPONENT   12-1/4"   8-5/8" J55   24#   1175"   630 SX CITC TO SURFACE   NO.   1550 SX CITC TO SU    | March 15, 1997   |
| 12-1/4" 8-5/8" 355 24# 1175' 630 sx circ to surface NITNE  7-7/8" 5-1/2" J55 14# \$ 15.5# 6000' 1550 sx circ to surface NITNE  Propose to drill this well through the Blinebry and complete as a Blinebry producer.  Mud Program: 0' - 1175' Spud Mud, FW, gel  1175' - 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10 cc's  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each APPROVAL SUBJECT TO  GENERAL REQUIREMENTS AND  SPECIAL STIPULATIONS  ATTACHED  OVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to delil or directionally, give partinent data on subsurface locations and assumed and true vertical depths, Give blowcas preventer program, if any.  District Manager  2-11-97  This space for Federal or State office user)  BAIT NO.  APPROVAL DATE  DISTRICT Manager  2-11-97  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  PROVED BY  APPROVAL DATE  APPROV |  |
| 7-7/8"  5-1/2" J55   14# & 15.5#   6000¹   1550 sx circ to surf  Propose to drill this well through the Blinebry and complete as a Blinebry producer.  Mud Program: 0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10 cc's  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each rip and/or DST and each time they are removed or rearranged.  A PPROVAL SUBJECT TO  GENERAL REQUIREMENTS AND  SPECIAL STIPULATIONS  ATTACHED  DOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to despon, give data on present productive zone and proposed one productive zone. If proposal is to drill or directionally, give partinent data on substantiace locations and encaused and true vertical depths. Give bloward preventer program. If any.  District Manager  2-11-97  This space for Federal or State office use)  TITLE  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  PROVED BY  APPROVAL DATE  APPROVAL DATE  PROVED BY  APPROVAL DATE  APPROVAL DA  | 12-1//" 9 5/9" YSS 2/4 STITE OF CEMENT   |
| Propose to drill this well through the Blinebry and complete as a Blinebry producer.  Mud Program: 0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10 cc's  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each  rip and/or DST and each time they are removed or rearranged.  A PPROVAL SUBJECT TO  GENERAL REQUIREMENTS AND  SPECIAL STIPULATIONS  ATTACHED  OVESPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed one productive zone. If proposal is to drill or  directionally, give pertinent data on subsurface locations and accounted and true vortical depths. Give blowous preventer program, if any.  District Manager  OATE  PROVAL DATE  PROVAL DATE  PROVED BY  ORIG SGD FONY FERGUSON  TITLE  ADM, MINERALS  DATE   | 7.7/0" Jack City College Colle |
| Mud Program:  0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10 cc's  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on each  rip and/or DST and each time they are removed or rearranged.  APPROVAL SUBJECT TO  GENERAL REQUIREMENTS AND  SPECIAL STIPULATIONS  ATTACHED  ATTACHED  OVESPACE DESCRIBE PROPOSED PROGRAM: If proposal is so despea, give data on present productive zone and proposed ere productive zone. If proposal is to drill or  directionally, give pertinent data on substantiace locations and measured and true vertical depths. Give blowous preventer program, if any.  District Manager  DATE  DATE  ORIG SGD TONY: FERGUSON  TITLE  ADM: MINFRALS  DATE  | 1550 sx circ to surf   |
| This space for Federal or State office use)  APPROVAL DATE  APPROVAL DATE  APPROVAL DATE  Pricedon approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations there wortness of APPROVAL IF ANY:  APPROVAL DATE   | Propose to drill this well through the Blinebry and complete as a Blinebry producer.   |
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| PROVED BY ORIG SGD TONY : FERGUSON ADM, MINERALS DATE   | Mud Program: 0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on earip and/or DST and each time they are removed or rearranged.  APPROVAL SUBJECT TO  GENERAL REQUIREMENTS AN SPECIAL STIPULATIONS  ATTACHED  OVE SPACE DESCRIBE PROPOSED PROGRAM: 16 proposal is to deeper, give data on present productive zone and proposed new productive zone. 16 proposal is to describe depths. Give blowout preventer program, if any.  |
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| TITLE AUM, MINITHALS DATE   | Mud Program: 0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on earip and/or DST and each time they are removed or rearranged.  A PPROVAL SUBJECT TO  GENERAL REQUIREMENTS AN SPECIAL STIPULATIONS  ATTACHED  OVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to descent, give data on present productive zone and proposed new productive zone. If proposal is to descent give blowest preventer program, if any.  District Manager  District Manager  DATE  THIS Space for Federal or State office user)  APPROVAL DATE  Periodication approval does not warrant or cord by that the applicant holds legal or equitable title to those rights in the subject lease which would enough the applicant to conduct operation   |
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| *See Instructions On Reverse Side   | Mud Program: 0' - 1175' Spud Mud, FW, gel  1175'- 6000' Brine & native mud, MW 10 - 10.2 ppg to 4900'  Mud up @ 4900' with MW 10 - 10.1, MV 30-31 & WL -10  Total Depth.  Increase MV to 34-36 for OH logs.  A 3000 psi Shaffer double hydraulic operated BOP will be used and tested at installation, drill out on earip and/or DST and each time they are removed or rearranged.  A PPROVAL SUBJECT TO  GENERAL REQUIREMENTS AN SPECIAL STIPULATIONS  ATTACHED  OVESPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to definite the distribution of the subject of the blowout preventer program, if any.  James R. Jultural District Manager  District Manager  District Manager  DATE  APPROVAL DATE  PRINTING.  APPROVAL DATE  APPROVAL DAT |



DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980 Emergy, Minerals, and Natural Resources Department ECEIVED

Form C-102 Revised 02-10-94

Instructions on back

DISTRICT II
P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd.

OIL CONSERVATION DIVISION P. O. Box 2088 Santa Fe, New Mexico 87504-2088

FEB 13 '97 Submit to the Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies BLM ROSWELL, NM

AMENDED REPORT

DISTRICT IV P. O. Box 2088

Aztec, NM 87410

Santa Fe, NM 87507-2088

2 Pool Code

WELL LOCATION AND ACREAGE DEDICATION PLAT

Ja Book Name Dodd cook

| ' API Number                |                                   | m)  | <sup>2</sup> Pool Code   | 3 Pos      | ol Name        | v Paddec         | ζ                               |  |               |
|-----------------------------|-----------------------------------|---|--------------------------|------------|----------------|------------------|---------------------------------|--|---------------|
| 30-02                       | 30-025- 33887 58300 TEAGUE BLINEB |   | UE <sup>V</sup> BLINEBRY | •          |                |                  |                                 |  |               |
| Property Code Property Name |                                   |   |                          |            |                |                  | <sup>8</sup> Well Number        |  |               |
| 00927                       | 276 BAYLUS                        |   |                          |            | S CADE FEDERAL |                  |                                 | 10   |               |
| OGRID No.                   |                                   | * Operator Name                                 |                          |            |                |                  |                                 | <sup>a</sup> Elevation                                     |               |
| 017805 PLAINS PETRO         |                                   |   | TROLEU                   | M OPERATI  | ING COMPAN     | <b>1</b> Y       | 3253                            | '  |               |
|                             |                                   | .J., ., .,                                      | " S1                     | JRFACE     | LOCATION       |                  |                                 |  |               |
| UL or lot no.               | Section                           | Township  | Range                    | Lot Ida    | Feet from the  | North/South line | Feet from the                   | East/West line   | County        |
| L                           | 35                                | 23 SOUTH  | 37 EAST, N.M.P.I         | <b>1</b> . | 1692'          | SOUTH            | 442'                            | WEST   | LEA           |
|                             |                                   | "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE |                          |            | URFACE         |                  |                                 |  |               |
| UL or lot no.               | Section                           | Township  | Range                    | Lot Ida    | Feet from the  | North/South line | Feet from the                   | Bast/West line   | County        |
|                             |                                   |   |                          |            | <u> </u>       |                  | _                               |  |               |
| 12 Dedicated A              | cres 13 Jo                        | int or Infill                                   | 14 Consolidation Code    | 15 Order   | No.            |                  |                                 |  |               |
|                             | NO ALI                            | LOWARIE WI                                      | ELL BE ASSIGNED          | אר חד      | COMPLETION     | TINTH ATT        | NTEDESTS HA                     | VE DEEN  |               |
|                             |                                   |   | OR A NON-STAN            |            |                |                  |                                 |  |               |
| 16                          |                                   |   |                          |            |                |                  | 1                               |  |               |
|                             |                                   |   |                          |            |                |                  | OPERATO                         | R CERTIFICA  | ATION         |
|                             |                                   | <br>  | !                        |            | ļ              |                  | I hereby cent                   | lify that the inf  | ormation      |
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|                             |                                   | 1   | l<br>I                   |            | 1              |                  | to the best of                  | nny knowieuge u  | na vener.     |
| <b>!</b>                    |                                   | Agnature /                                      |                          |            |                | 1-               | ,                               |  |               |
| ]                           |                                   | Frinted Name                                    |                          |            |                | <u> </u>         |                                 |  |               |
|                             |                                   |   |                          |            |                | Sutherland       | 1                               |  |               |
|                             |                                   |   |                          |            |                |                  | Title                           |  |               |
|                             |                                   | !   |                          |            | i              |                  | District                        | Manager  |               |
|                             |                                   | ţ   | 1                        |            | !              |                  | Date<br>2-12-97                 |  |               |
|                             |                                   | į   | į                        |            |                |                  | Z-1Z <b>-</b> 97                |  |               |
|                             |                                   |   | į                        |            |                |                  |                                 | ····   |               |
|                             |                                   | į   |                          |            | i              |                  | SURVEYO                         | R CERTIFICA  | MOITA         |
| 1 1                         |                                   | 1   |                          |            | l<br>J         |                  | I hereby c                      | ertify that the  | he well       |
| l L                         |                                   | +   |                          |            |                |                  |                                 | own on this p  |               |
|                             |                                   | į   |                          |            | į              |                  |                                 | n field notes of<br>ade by me or                           |               |
|                             |                                   | į   |                          |            | į              |                  | my superv                       | ision, and th  | at the        |
|                             |                                   | 1/  |                          |            |                |                  |                                 | e and correct  | to the        |
| 442                         |                                   | 21  |                          |            | ļ              |                  | best of my                      | Dellel.  |               |
| 11/2                        |                                   | . V   |                          |            | -              |                  | Date of Surve                   |  |               |
|                             |                                   | 1   | !                        |            |                |                  |                                 | UARY (5) (199  | 7             |
|                             | e e                               | !   |                          |            |                |                  | Signature and<br>Professional S | Seal bi  | in the second |
| [ [ ]                       | 77                                | <u> </u>  |                          |            |                |                  |                                 |  |               |
|                             |                                   |   |                          |            |                |                  |                                 | (12229)  | 75 B          |
| 1692                        |                                   |   |                          |            |                |                  |                                 | ( Comments )   |               |
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|                             |                                   |   | İ                        |            | İ              |                  | ROGER M. R                      | OBBINB""P.S.   | #12128        |
| tt                          |                                   | i   | i                        |            | i              |                  |                                 | 4-2 / 45 SW  |               |



## **APPLICATION TO DRILL**

PLAINS PETROLEUM OPERATING COMPANY
BAYLUS CADE FEDERAL #10
1692' FSL & 442' FWL
Sec. 35 (Unit Letter L), T23S, R37E
Lea County, New Mexico
Lease No. NMLC 034711
February 12, 1997

In addition with Form 3160-2, Application to Drill the above well, Plains Petroleum Operating Company submits the following in accordance with BLM requirements.

## 1. ESTIMATED GEOLOGICAL MARKERS

| GL: | 3253' | KB: 3265' |
|-----|-------|-----------|

| <b>FORMATION</b> | TOP   | <u>SS</u> |
|------------------|-------|-----------|
| Penrose          | 3407' | -143'     |
| Glorieta         | 4907' | -1643'    |
| Paddock          | 5025' | -1761'    |
| Blinebry         | 5253' | -1989'    |
| Tubb             | 5929' | -2665'    |
| TD               | 6000' | -2736'    |



# 2. CASING DETAIL

|            | CASING<br>SIZE OD | INTERVAL                 | LENGTH OF<br>INTERVAL | WEIGHT<br>#/FT     | INTERVAL<br>WEIGHT | CASING<br>GRADE | JOINT        |
|------------|-------------------|--------------------------|-----------------------|--------------------|--------------------|-----------------|--------------|
| Surface    | 8-5/8"            | 0" - 1175"               | 1175                  | 24#/ft             | 28,200             | 1-55            | ST&C         |
| Production | 5-1/2*            | 6000'-5200'<br>5200' -0' | 800'<br>5200'         | 15.5#/ft<br>14#/ft | 12,400#<br>72,800# | J-55<br>J-55    | LT&C<br>ST&C |
| Tubing     | 2-3/8"            | 0 - 5250                 | 5250°                 | 4.7#/ft            | 24,675#            | J-55            | EUE          |

# 3. CEMENTING & FLOAT EQUIPMENT DETAIL

| WELL DATA             | SURFACE             | PRODUCTION<br>(TD 6000')                  |
|-----------------------|---------------------|---|
| Depth                 | 1175'               | 6000'                                     |
| Casing Size           | 8-5/8"              | 5-1/2"                                    |
| Hole Size             | 12-1/4"             | 7-7/8"                                    |
| Desired Fill          | Surface             | 4825', surface                            |
| Hole Volume           | 485 Ft <sup>3</sup> | 226 Ft <sup>3</sup> , 836 Ft <sup>3</sup> |
| Recommended<br>Volume | 996 Ft <sup>3</sup> | 2778 Ft³, 3004 Ft³                        |
| DV Tool Depth         | N/A                 | 4400'                                     |

# **SLURRY**

|                | Surface   | Production<br>1st Stage   | Production<br>2nd Stage  |
|----------------|---|---|--|
| Recommendation | Lead w/380 sx Premium Plus w/4% gel, 2% CaCl <sub>2</sub> + 1/4#/sk Flocele, Tail in w/250 sx Premium Plus w/2% CaCl <sub>2</sub> & 1/8#/sk Flocele | Lead: 380 sx<br>Premium 50:50<br>Poz cement w/<br>0.6% Halad 9 &<br>2.5#/sk salt. | Lead 910 sx<br>Premium Plus<br>cement<br>w/0.25% CFR-<br>3, 1/4#/sk<br>Flocele, 2.5%<br>Econolite,<br>1/4#/sk D-Air &<br>0.5% Halad 9.<br>Tail in w/260 sx<br>Premium 50:50<br>Poz cement<br>w/0.6% Halad 9<br>& 2.5#/sk salt. |
| Yield          | Lead: 1.74<br>ft <sup>3</sup> /sk<br>Tail: 1.34 ft <sup>3</sup> /sk   | 1.31 Ft <sup>3</sup> /sx,   | Lead: 2.38 ft <sup>3</sup> /sx,<br>Tail:.1.31 ft <sup>3</sup> /sx  |
| Weight         | Lead: 13.5<br>PPG<br>Tail: 14.8 PPG   | 14.2 PPG  | Lead: 12 PPG<br>Tail: 14.2 PPG   |
| Mix Water      | Lead: 9.10<br>gal/sk<br>Tail: 6.31<br>gal/sk  | 6.05 gal/sk   | Lead: 10.81<br>gal/sk<br>Tail: 6.05 gal/sk   |



#### 4. MUD DETAIL

| DEPTH       | <u>PROPERTIES</u>                                    | TREATMENT   |
|-------------|--|---|
| 0 -1175'    | Weight: 8.4 - 8.6<br>Viscosity: 34-36<br>pH 9-10     | Spud Mud: Fresh water gel with sufficient viscosity to clean hole.  |
| 1175'-4900' | Weight: 10.0 - 10.2<br>Vis 28-29<br>pH 9-10          | Drill out from surface csg with brine water, circulating to reserve pits. Build chlorides naturally while drilling salt stringers. Use lime to control pH and starch with gel sweeps to clean hole prior to mud up. |
| 4900'-6000' | Weight 10-10.1<br>Viscosity 30-31<br>pH 9-10, WL <10 | Mud up in steel pits. Lower hardness to 400 ppm with soda ash. Mix starch to control WL/filtrate and caustic soda for pH. Use paper for seepage. Viscosity will be sufficient with additions of starch only.        |

#### PRESSURE CONTROL EQUIPMENT (BOPE) DETAIL

11" API Shaffer 3000# series 900 dual hydraulic preventers adapted for the drilling contractors 4-1/2" drill pipe. The BOPS will be tested after they are installed on the surface casing, prior to drilling out, after each bit trip and each time they are removed or rearranged on the wellhead. See Exhibit A.

#### 6. TESTING AND LOGGING PROGRAMS

#### **TESTING**

Drill stem tests may be performed to quantify and identify prospective producing horizons as drilling progresses. Production testing will be commenced after the well is drilled and casing has been set and cemented.

#### LOGGING

At TD, the following open hole well logs will be run: GR-CNL-CDL-DLL-MLL-SGR



## 7. POTENTIAL HAZARDS:

No abnormal pressures or temperatures are anticipated. Hydrogen sulfide Drilling Contingency Plan to be adhered to while drilling this well and was previously filed with the Baylus Cade #7 APD on 9-25-96.

## 8. ANTICIPATED START DATE:

March 11, 1997 and the well to be completed on or about March 25, 1997



The Class III preventer stack is designed for drilling or workever operations. It is composed of a single hydraulically operated annular preventer on top, then a blind cam preventer, a drilling space, and a single pipe ram preventer on bonom. The choke and kill tines are instatled onto the drilling spool and must have a minimum internal dameter of 2. All sids antietz on the preveners or drilling space must he flanged studded or clamped. An entergency kill line may be installed on the weilhead. A desuble carn praventer should only be used when space (mitations make it necessary to remove the drilling spoot. In these instances. the choke manifold should be connected to a llanged dutiet between the preventer rans in this hookup, the pipe rams are anty. Considered master rams only, and Cannot be used to routinely diculate out a kick. The Class III blowout preventer stack is shown to the right in Figure 11.1.4.

