District I PO Box 1980, Hobbs, NM 88241-1980 State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on 56

Title

DISTRICT MGR

Date

02/15/00

District II 811 South First, Artesia, NM 88210

| District III 1000 Rio Brazo | os Rd., A | ztec, l | NM 87410 | | (| OIL | | Sout | h Pacl | песо | SIUI | N | Submit t | o Appı | | e District Office 5 Copies | |
|---|---|-----------------------------------|--|----------------|----------------------|------------------------------|---------------------|---------------------|--------------------------------|---------------|-------------------------------------|---|-------------------------------|--------------------------|---------------|-------------------------------|--|
| District IV 2040 South Pa | | | | | | | | | NM 87 | | | | | L. | - | NDED REPORT | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | | | | |
| SAGA PET | I.C. | 101 | perator nam | e and A | Address | | | | | | ² OGRID Number 148967 | | | | | | |
| 415 W. WA | | | | | | ļ | | | | 3 R | Reason for Filing Code | | | | | | |
| MIDLAND, | TX 797 | 01 | | | | | | | | | | 4 | | HANGE OF OPERATOR 3-/-00 | | | |
| 4 API Number 5 Pool Name | | | | | | | | | | | | | | | | ool Code | |
| 4API Number 30 - 0 25-33889 TEAGUE SIMPSON | | | | | | | | 71 | - Fooi Name | | | | 58900 | | | | |
| ⁷ Property Code | | | | | | perty Na | y Name | | | | _ | ۰w | ell Number | | | | |
| 00028025455 | | | | | E C HILL "B" FEDERAL | | | | | | | 24 | | | | | |
| II. 10 S | Surfac | e L | ocatior | | | | | | | | | to te de la | | | | | |
| UI or lot no. | JI or lot no. Section 1 34 | | Township | Range Lot lo | | Lot Idi | n Fe | et from ' | the North/So | | | ne | Feet from the 560 | 1 | est line E | County | |
| | | | 238 | | | | | | | ,0 0 | | L | | | | | |
| 11 Botto Ul or lot no. Sectio | | | Township | | | | ldn Fe | et from the | | North/South L | | ine | Feet from the | East/West line | | County | |
| | ŀ | | | | | | | | | | | ļ | | | | | |
| ¹² Lse Code | 13 Proc | lucing Method C | | ode 14 Gas Cor | | Connec | ection Date | | ¹⁵ C-129 Permit Num | | per 10 | | C-129 Effective D | ate 17 C- | | 129 Expiration Date | |
| FED | | PI | JMP | | | | | | | | | | | | | | |
| | | as T | ranspo | | | | | | 30.00 | 56 | 21 O/ | ′′ | i . | 200011 | CTD L | | |
| 18 Transpoi OGRID | ¹⁹ Transporter Name and Address | | | | | | | 20 POD 21 | | | iG . | ²² POD ULSTR Location and Description | | | | | |
| 020809 | _ | | RICHAR | | | | 2804560 | | | G | } | D - 35 -23S - 37E | | NO METER | | | |
| 02000 | | 201 MAIN ST FT. WORTH,TX 76102 | | | | | | | | | ' | | HILL TEAGUE SIMPSON GAS METER | | | | |
| | | | | | | | | | | | | | | | | | |
| | EOTT ENERGY PIPELINE LP | | | | | | | 2168310 | | |) | | | | | | |
| 1 1 1 | | | BOX 1188 USTON, TX 77251-1188 | | | | | - | 2100310 | | | | | | | | |
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| IV. Produced Water | | | | | | | | | | | | | | | | | |
| | POD | vva | <u> </u> | | | | | | 24 POD U | LSTR Loca | tion a | nd D | escription | | | | |
| 216 | 8350 | | D-35 | -23 | S-37E | | | | | | | | | | | | |
| V. Well | Com | oleti | | | | | | | 20 PBTD | | | 29 Desfee | | ations 30 DHC, DC, MC | | | |
| ²⁵ Spud Date | | | 26 | | Ready Date | | 27 T | D | 2 0 P[| | вто | | ²⁹ Perforations | | | ₩ DHC, DC, MC | |
| 31 Hole Size | | | <u></u> | 32 Casin | | | g & Tubing Size | | | 33 Depth Set | | | 34 Sacks Cement | | ks Cement | | |
| THORE SIZE | | | | | | asing a vacing ones | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| VI. We | II Tes | t D | ata | | | | | | | | | | | <u> </u> | | | |
| 35 Date I | | - | 36 Gas Delivery Date 37 Test | | | | | Date 36 Test Length | | | gth | 39 Tbg. Pressu | | ssure | | ⁴⁰ Csg. Pressure | |
| | | | | | | | | _ | | | | | | | | | |
| 41 Chok | e Size | | 42 | | ² Oil | | ⁴³ Water | | | 44 Gas | | | ⁴⁵ AOF | | | 46 Test Method | |
| | | | | | | | | | | | | | | | | | |
| complied | that t | he informa | tion g | given above | n Divisio is true | on have been and complete | | | OIL | CC | DNSERVAT | ION E | olvisi | ON | | | |
| 1 | nowle | edge and b | elief. | e | | > | Approved by: | | | | | | | | | | |
| Signature: | | 1 | | | | _ | | | Approved by. | | | | | | | | |
| Printed Marie: J. CHARLES FARMER | | | | | | | | | | Title: | | | | | | | |
| Title: MGR | | | | | | | | | Approval Date: | | | | | | | | |
| Date: | 3- | 9-00 |) | | Phone: | | 5/684-429: | | | | | | 17.45 | | | | |
| ⁴⁸ If this is a | change o | fope | rator fill in l | he O | GRID numb | er and | name of the | previou | s operate | or | | | | | | | |
| PLAINS F | PETRO | LEU | M OPER | ATII | NG CO. O | GRID | 017805 | | | | | | | | | | |

Printed Name

JAMES R. SUTHERLAND