District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

Submit to Appropriate District Office 5 Copies

2040 South Pacheco Santa Fe, NM 87505

| District IV 2040 South Pa | checo, | | | | | | | | e, NM 87 | | 7 A TI O | | | - | NDED REPORT | |
|--|----------|--|----------------------|-------------|--|-----------------|-------------------------------|---------------|---------------------------|--------------------|-----------------|---|-------------------------------|-----------------------------------|---------------------------------------|--|
| 1. | | RE | QUES | | OR AL | | | E AN | DAUI | HORI | <u>ZA 110</u> | N TO TRA | |)KI D Number | r | |
| PLAINS PE 415 W. WA MIDLAND, | LL, SL | JITE | | | | | | | | | | 31 | 0178 | 05 | | |
| | ,,,,, | | | | | | | | | | | - , | NV. | · | ode | |
| | | | | | | | | ! | Pool Name | | | | 6 Pool Code | | | |
| | operty (| Code | | 1 L | TEAGUE SIMPSON 8 Property Name | | | | | | | 58900 | | | | |
| | 00928 | _ | | E. | E. C. HILL "B" FEDERAL | | | | | | | 24 | | | | |
| . 10 S | Surfa | ce l | ocation | 1 | | | | | | | | | | | | |
| UI or lot no. Section | | · · | | } | | Lot i | ot idn Feet fr | | n the North/So 280 SOL | | outh Line | Feet from the East/We 560 EA | | | County | |
| 11.1 | 34 | 1 | | 201 | 37E | | | | 200 | 300 | UIN | 560 | E | | LEA | |
| Ul or lot no. Secti | | om Hole Loc on Township | | Jal | | | t Idn Feet from | | n the | North/Se | outh Line | Feet from the East | | est line | County | |
| ¹² Lse Code | | ducing Method Code | | ode | 1 | Connection Date | | 15 (| C-129 Perm | I it Number | | ⁶ C-129 Effective | rate 17 C-129 Expiration | | 129 Expiration Date | |
| III. Oil aı | nd G | as 7 | Franspo | rte | rs | - | | | · · · · · | | | | | | | |
| 18 Transport OGRID | ler | | 1 | | ⁹ Transporter Name and Address | | | | 20 POD 21 | | 21 O/G | ²² POD ULSTR Location and Description | | | | |
| 22628 | | TEXAS NEW MEXICO PL P. O. BOX 60028 | | | | | | 2168310 C | | | D, 35, 23S, 37E | | | | | |
| | | | SAN ANGELO, TX 76906 | | | | | | | | | | | | | |
| 20809 | | SID RICHARDSON 201 MAIN ST FT. WORTH, TX 76102 | | | | | | | 2804560 G | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | • | | | |
| \$ appear | | | | | · | | | j. | | | | | | | | |
| IV. Produ | | Wa | ter | | | | | | ²⁴ POD UL | STRioca | tion and D | escription | | | | |
| 2168 | | | / D, 35 | , 23 | 3S, 37E | | | | | | | | | ,, | | |
| | | plet | ion Data | | adv Date | | 1 | 7 TD | | 28 PB | TD. | ²⁹ Perfor | -4i | -1 | DHC, DC, MC | |
| ²⁵ Spud Date 10/09/97 | | ı | | | 12-12-97 | | 9555' | | | 948 | | 9270'-9383' | | 5110, 00, MO | | |
| ³¹ Hole | | Size | | 32 Casing 8 | | g & Tubing Size | | | 33 De | | t | 34 Sacks Cement | | s Cement | | |
| 17-1/2" | | | | 13-3/8" | | | | | 340' K | | | 3 | | 320 sx PBCZ | | |
| 11" | | | | | | 5 | 3-5/8" | | | ; | 3030' KB | | | 35 sx PBFI & 85 sx PBCZ | | |
| 7-7/8" | | | | 5-1/2" | | | | 9555' K | | | (B 10 | | 00 sx 50:50 Prem Poz + 350 sx | | | |
| | | | | | | | | | | | | | Prer | n + 275 s | x 50:50 Prem Poz | |
| VI. Well | | t Da | | 7-6 | vany Data | | 17 Tool D | 10/10 | 1 3 | | -41- | 30 Th = D | | ,- | 40.C - B | |
| ³⁵ Date New Oil 12/13/97 | | ³⁶ Gas De 12/0 | | | • | | ³⁷ Test D 12/14 | | | Test Length 23 HRS | | ³⁹ Tbg. Pressure 120 | | | ⁴⁰ Csg. Pressure | |
| ⁴¹ Choke Size | | ⁴² Oil 61 | | | ⁴³ Water 90 | | | 44 Gas 110 | | | 45 AOI | 1 | | ⁴⁶ Test Method PUMP | | |
| 47 I hereby ce | | | | | onservation | | | | | | | NSERVAT | | N/ISIG | \\! | |
| | | | edge and be | lief. | hand | | and compr | 616 | Approved | | ORIGIN | AL SIGNED B DISTRICT I S | Y CHRI | S WILL | IAMS | |
| Printed name: | Bor | nnie I | Husband | Ω | vano | <u> </u> | 'u | | Title: | | | | | | | |
| Title: Admin. Assist. | | | | | | | Approval Date: 48 05 | | | | | | | | | |
| Date: 12/18/97 Phone: 915/683-4434 | | | | | | | | | - 7,0 | 77 | | | | | | |
| 48 If this is a ch | | | ator fill in th | e O | I GRID numbe | | | | s operator | | | | ··· # | | · · · · · · · · · · · · · · · · · · · | |
| [| | | | | | | | | | | | | | | | |

Printed Name

Taslew

Previous Operator Signature

Date

Title



A CONTRACTOR OF THE PARTY OF TH

<u>DISTRICT I</u>
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Degreement Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brozos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

<u>DISTRICT IV</u> P. O. Box 2088 Sonto Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number 30-025 | 5- 3388 | 9 | Pool Code 58900 | | | 3 Pool Name TEAGUE SIMPSON | | | | | | | |
|-------------------|--|-------------------------|--------------------|------------------|----------|----------------------------|---------------|--|--|--|--|--|--|
| * Property Co. | de | ³ Property N | ame | | | | * Well Number | 4 Wall Number | | | | | |
| 009280 | | l roperty in | | E, C, | HILL | | 24 | | | | | | |
| ' OGRID No. | | Operator N | ame | 9 Elevation | | | | | | | | | |
| 01780 | 5 | | PLAIN: | S PETE | ANY | 3265' | | | | | | | |
| | | <u> </u> | | " SUR | FACE | LOCATION | | | <u>, </u> | | | | |
| UL or lot no. | or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the | | | | | | | | East/West line | County | | | |
| I | 34 | 23 SOUTH | 37 EAST, N | г.м.р.м . | | 2280' | SOUTH | 560' | EAST | LEA | | | |
| | | "BOTTO | M HOLE | LOCATI | ON IF | DIFFERE | NT FROM | SURFACE | | | | | |
| UL or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South | line Feet from the | East/West line | County | | | |
| 12.72.11 | | 7. A T. 6771 | 14 Consolidation | | 15 Order | <u> </u> | | | | | | | |
| 12 Dedicated A | cres '5 30 | nt or Infill | Consolidation | r code | ·- Urder | NO. | | | | | | | |
| | NO ALI | OWARLE WE | ELL BE ASSI | GNED TO | THIS | COMPLETION | TINTIL ALI | INTERESTS HA | VP BEFN | | | | |
| | | | | | | | | BY THE DIVIS | | | | | |
| 16 | | | | | | | 560' | I hereby cert contained here to the best of Signature Printed Name James R. Title District Date 2-12-97 SURVEYOI I hereby co location sho plotted from surveys may my superv. | R CERTIFICATION IN THE PROPERTY OF THE PROPERT | d ATION he well lat was f actual under at the | | | |
| | | | | | | | 2280' | Signature and Professional S | URRY 15, 199' Seal of | lis. | | | |