Submit 3 Copies to Appropriate District Office

CONDITIONS OF AFFROVAL, IF ANY:

State of New Mexico Energ inerals and Natural Resources Department

Form C-103

Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATIO | St. | WELL API NO. 30-025-33913 |
|---|--|---------------------------------|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, N | M 87505 | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C | ICES AND REPORTS ON WEL DPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name Skelly-Penrose "A" Unit |
| 1. Type of Well: OIL GAS WELL X WELL | OTHER | | |
| 2 Name of Operator APACHE CORPORATION | Į | | 8. Well No. 78 |
| Address of Operator 2000 POST OAK BLVD ST | TE 100 Houston, Tx 770 | 056-4400 | 9. Pool name or Wildcat Langley Mattix 7R's Queen |
| 4. Well Location Unit Letter L-4 1201 | Feet From The West | Line and | |
| 3 Section | | | LEA NMPM County |
| | 10. Elevation (Show whether 331 | DF. RKB. RT. GR. etc.) 4 | |
| | Appropriate Box to Indicate | Nature of Notice, R | • |
| NOTICE OF INT | | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS X | COMMENCE DRILLING | S OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | _ | CASING TEST AND CE | EMENT JOB |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent details, as | nd give pertinent dates, inclu | ding estimated date of starting any proposed |
| | n requests the approval' FWL & 174' FNL Sec. 3 | | on from 100' FNL & 1320' FWL to ea Co., N.M. |
| I hereby certify that the information above is true | e and complete to the best of my knowledge and | belief. AGENT | DATE 4-11-97 |
| TYPE OR PRINT NAME JOE T JE | moica | | TELEPHONE NO 505 - 392 - 2112 |
| (This space for State Use) ORIGINAL SIG | HNED BY JERRY SEXTON | | 102 15 107 |
| APPROVED BY | CT I SUPERVISOR m | TE | DATE - |



DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

DISTRICT IV P.O. Box 2088, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | | |
|---------------|-----------|-------------------------------|----------|
| 30-025-33913 | 37240 | LANGLIE MATTIX 7R's, OUEEN, (| GRAYBURG |
| Property Code | | Well Number | |
| 16843 | | 78 | |
| OGRID No. | 11- (-11) | Elevation | |
| | APACH | 3314 | |

Surface Location

| ſ | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | 4 | 3 | 23 S | 37 E | | 174 | NORTH | 1201 | WEST | LEA |

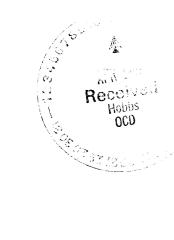
Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Or | der No. | I | | | |
| 40 | į | | | | | | · | | |

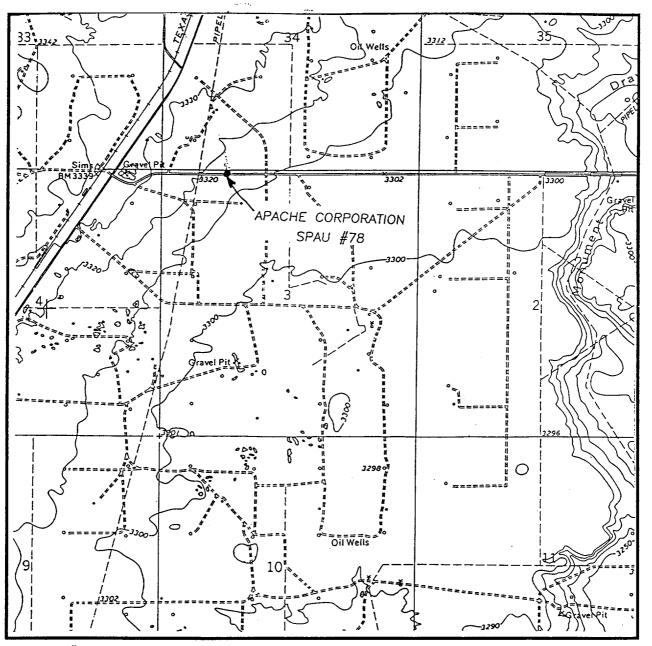
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | OR A NON-STAN | DARD UNIT HAS BEE | EN APPROVED BY TH | E DIVISION |
|-------|-----------------|-------------------|-------------------|--|
| 1201' | LOT 3 44.63 AC. | LOT 2 44.69 AC. | LOT 1 44.77 AC. | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. Signature Joe T. Janica Printed Name Agent Title 04/11/97 Date SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervisons and that the same is true and correct to the best of my belief. JANUARY 9, 1997 Date Survey Seaf and JLP Signatural Seaf and JL |



LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL - 10'

SEC. 3 TWP. 23-S RGE. 37-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 174' FNL & 1201' FWL

ELEVATION 3314'

OPERATOR APACHE CORPORATION

LEASE SPAU

U.S.G.S. TOPOGRAPHIC MAP

RATTLESNAKE CANYON, N.M.

JOHN WEST ENGINEERING HOBBS, NEW MEXICO (505) 393-3117

