Submit 3 Copies	State of New	Mexico	Form C-103			
to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-89			
DISTRICT I	OIL CONSERVAT	ION DIVISION	WELL API NO.			
P.O. Box 1980, Hobbs, NM 88240	P.O. BOX 2088		30-025-33939			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexi	5. Indicate Type of Lease				
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			<ol> <li>State Oil &amp; Gas Lease No.</li> </ol>			
SUNDR'						
(DO NOT USE THIS FORM F DIFFEREN	7. Lease Name or Unit Agreement Name					
(FORM C-101) FOR SUCH PROPOSALS.)			Skelly Penrose "A" Unit			
1. Type of Well:						
🔀 OIL WELL	🔲 GAS WELL 🛛 🗌 OTHER					
2. Name of Operator			8. Well No.			
APACHE CORPORATION			91			
3. Address of Operator			9. Pool name or Wildcat			
2000 POST OAK BLVD., SUITE 100, HOUSTON, TX 77056-4400			Penrose			
4. Well Location	98' Feet From The North	l'include	1334' Feet From The West Line			
Unit Letter C						
Section 10	Township 23S Range	37E NMPM	Lea County			
	3300' GR	, KKB, KY, SK, Elc.y				
Objects Appropriate Day to Indicate Nature of Nation Depart or Other Data						
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:						
Perform Remedial Work	Plug and Abandon	Remedial Work	Altering Casing			
Temporarily Abandon Change Plans		🗙 Commence Drilling Oper	Drilling Operations 🛛 Plug and Abandonment			
Pull or Alter Casing Casing Test and Cement Job						
Other		Other				
12. Describe Proposed or Completed Opera SEE RULE 1103.	ations (Clearly state all pertinent details, and give per	tinent dates, including estimated date of startir	g any proposed work)			

5/11/97	MIRU Rod Ric #3. Spud @ 4:30 am.
5/12/97	Drld. 12-1/4" hole to 1160'.  Ran 28 jts. of 9-5/8" 32.2, H-40 ST&C csg.  Cmt'd w/ 455 sks PBCZ @ 13.5#.  Bump plug 5/11/97 @ 11:30 am.  Circ. 90 sks to pit.
5/15/97	Drld. 8-3/4" hole to 3750'.  Ran 84 jts. of 5-1/2" 17#, K-55 LT&C csg.  Cmt'd w/ 1950 sks "C", 2% CaCl @ 14.8#.  Bump plug @ 1:45 p.m.  WOC psi 250, 375, 700, 0.
5/16/97	Release Rod Ric #3 @ 1:45 a.m. 5/16/97.

I hereby certify that the SIGNATURE	information above is true and complete to the best of my knowledge and I	ENGINEERING TECH.	DATE	6/4/97
			TELEPHO	NE NO. 713/296-7152
(This space for State U	DEGINAL SIGNED BY CHRIS WILLIAMS	······································		1 1 4007
APPROVED BY			DATE	<u>JUN 11 1997</u>
CONDITIONS OF APPI	ROVAL, IF ANY:			