Submit 3 Copies to Appropriate District Office	State of Ne Energy, Minerals and Natura			Form C-103 Revised 1-1-89		
DISTRICT I	OIL CONSERVA		WELL API NO.	· · ·		
P.O. Box 1980, Hobbs, NM 88240	P.O. BO	X 2088	30-025-33990			
DISTRICT_II P.O. Drawer DD, Artesia, NM 86210	Santa Fe, New Me	xico 87504-2088	5. Indicate Type of Lease	FEE		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6 State Oil & Gas Lease No.			
SUNDRY	NOTICES AND REPORTS C	N WELLS				
(DO NOT USE THIS FORM F	OR PROPOSALS TO DRILL OR TO D	DEEPEN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name			
1 ·	RESERVOIR. USE "APPLICATION I					
(FORM C-101) FOR SUCH PROPOSALS.)			Skelly Penrose "A" Unit			
1. Type of Well:			2			
OIL WELL	GAS WELL OTHER					
2. Name of Operator			8. Well No.			
APACHE CORPORATIO	N		92			
 Address of Operator 2000 POST OAK BLVD., SUITE 100, HOUSTON, TX 77056-4400 			Pool name or Wildcat Langlie Mattix-7 Rvrs., Queen, Grayburg			
4. Well Location	7		5			
Unit Letter BA	: <u>92 / 50</u> Feet From The North		Feet From The East Line			
Section 10	Township 23S Range	37E NMPM	Lea County			
	10. Elevation (Show wheth 3297' GR	er DF, RKB, RT, GR, etc.)				
11.	11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTI	CE OF INTENTION TO:	S	UBSEQUENT REPORT OF	= :		
Perform Remedial Work	Plug and Abandon	Remedial Work	Altering Ca	ising		
Temporarily Abandon	Change Plans	Commence Drilli	ing Operations 🔲 Plug and Al	bandonment		
Pull or Alter Casing		✓ Casing Test and	Cement Job			
Other		C Other				

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/16/97	MIRU Rod Ric #3 & spud. Drld. 12-1/4" hole to 1160'. Ran 27 jts. 9-5/8" 32.3#, H-40 ST&C csg.
7/17/97	Cmt'd w/ 455 sks PBCZ.
7/20/97	Drld. 8-3/4" hole to 3750'. Ran DV tool and 83 jts. 5-1/2", 17#, K-55 LT&C. Cmt'd w/ 1850 sks "C" + additives. Bump plug @ 3:30 p.m. & close DV. Circ. 42 sks to pit. Release Rod Ric #3 f/SPAU @ 11:00 pm.

I hereby certify that the inførquation above is tru SIGNATURE	e and complete to the best of my knowledge and belief.	DATE	8/20/97
TYPE OR PRINT NAME		TELEPHONE NO.	
(This space for State Use)	A CHARTER MILLIAMS		811 1 Edi
APPROVED BY	CHARLES COR TITLE	DATE	
CONDITIONS OF APPROVAL, IF ANY:			