Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department			Form C-103 Revised 1-1-89
DISTRICT I	OIL CONSERVATION DIVISION		WELL API NO.	••• ··································
P.O. Box 1980, Hobbs, NM 88240	P.O. BOX 2088		30-025-34016	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS				
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement	Name
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"				
(FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			Skelly Penrose "A" Unit	
	GAS WELL OTHER			
			8. Well No.	<u> </u>
APACHE CORPORATION 3. Address of Operator			87 9. Pool name or Wildcat	
2000 POST OAK BLVD., SUITE 100, HOUSTON, TX 77056-4400			Langlie Mattix-7 Rvrs., Queen, Grayburg	
Unit Letter O : 1190' Feet From The South Line and 1531' Feet From The East Line				
Section 3		37E NMPM	Lea County	
10. Elevation (Show whether DF, RKB, R1, GR, etc.) 3298' GR				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:			UBSEQUENT REPORT	OF:
Perform Remedial Work	Plug and Abandon	Remedial Work		g Casing
Temporarily Abandon	emporarily Abandon 🛛 Change Plans 🗹 Commence Dril		ng Operations 🛛 🔲 Plug an	d Abandonment
Pull or Alter Casing		Casing Test and Cement Job		
Other		Other		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/9/97 MIRU Rod Ric #3 & spud.

- 7/10/97 Drld. 12-1/4" hole to 1160'. Ran 27 jts. 9-5/8", 32.3#, H-40 ST&C. Circ. & cmt'd w/ 600 sks "C" 1/4# flocele 2% cacl. Bump plug @ 10:20 a.m. w/ 750#. Circ. 153 sks to pit.
- 7/14/97 Drld. 8-3/4" hole to 3750'. Ran 83 jts. 5-1/2" csg, K-55 LT&C. Cmt'd w/ 1850 sks "C" 2% cacl 14.8# Bump plug 1200# @ 9:30 p.m. 300# diff.
- 7/21/97 DO cmt. to 3740'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE SIGNATURE TYPE OR PRINT NAME	DATE 8/20/97
(This space for State Use) CRIGINAL SIGNED BY CHRIS WILLIAMS APPROVED BY DISTRICT I SUPERVISOR TITLE CONDITIONS OF APPROVAL IF ANY:	DATE 7FC 16 1997