

District I  
1625 N. French Dr., Hobbs, NM 88240

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised March 25, 1999

District II  
811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION

Submit to Appropriate District Office  
5 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco  
Santa Fe, NM 87505

District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |
|---|--|---|
| <sup>1</sup> Operator name and Address<br>EOG Resources, Inc.<br>P.O. Box 2267<br>Midland, TX 79702 |  | <sup>2</sup> OGRID Number<br>7377                             |
| <sup>4</sup> API Number<br>30-025-34050   |  | <sup>3</sup> Reason for Filing Code<br>Chg Operator (1-14-00) |
| <sup>7</sup> Property Code<br>21066   | <sup>5</sup> Pool Name<br>Johnson Ranch (Bone Spring/Wolfcamp) | <sup>6</sup> Pool Code<br>79335                               |
| <sup>8</sup> Property Name<br>Lela Mae Stevens Federal Com  |  | <sup>9</sup> Well Number<br>1                                 |

II. <sup>10</sup>Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| F             | 14      | 24S      | 33E   |          | 1980          | North            | 1878          | West           | Lea    |

<sup>11</sup>Bottom Hole Location

| UL or lot no.               | Section                                     | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|-----------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| F                           |   |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Use Code<br>F | <sup>13</sup> Producing Method Code<br>TA'd | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|------------------------------------|---|-------------------|-------------------|---|
|                                    | TA Expires 10/1/2000                          |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|
|                   |  |

V. Well Completion Data

|                                     |                                      |                           |                            |                            |                       |
|-------------------------------------|--------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>10/22/97 | <sup>26</sup> Ready Date             | <sup>27</sup> TD<br>13840 | <sup>28</sup> PBTD<br>4986 | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size             | <sup>32</sup> Casing and Tubing Size |                           | <sup>33</sup> Depth Set    | <sup>34</sup> Sacks Cement |                       |
| 17-1/2"                             | 13-3/8"                              |                           | 670                        | 575                        |                       |
| 12-1/4"                             | 9-5/8"                               |                           | 5036                       | 1500                       |                       |
| 8-3/4"                              | 7"                                   |                           | 12700                      | 1020                       |                       |
| 6-1/8"                              | Open Hole                            |                           | 13840                      |                            |                       |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup>I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed Name:

Title:

Date: 1/24/01

Phone: 915-686-3714

OIL CONSERVATION DIVISION

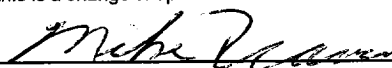
Approved by:

Title:

Approval Date:

JAN 30 2001

<sup>48</sup>If this is a change of operator fill in the OGRID number and name of the previous operator

|   |                               |       |         |
|---|-------------------------------|-------|---------|
|  | Enron Oil & Gas- Mike Francis | Agent | 1/24/01 |
| Previous Operator Signature   | Printed Name                  | Title | Date    |