

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Conservation Division

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

P.O. Box 1980  
Hobbs, NM 88241

5. Lease Serial No. LC 063798
6. If Indian, Allottee or Tribe Name
7. If Unit or C/A Agreement, Name and/or No.
8. Well Name and No. Lela Mae Stevens Fed Com. #1
9. API Well No. 30-025-34050
10. Field and Pool, or Exploratory Area Johnson Ranch-Bone Spring WC
11. County or Parish, State Lea County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Dry	
2. Name of Operator Enron Oil & Gas Company	
3a. Address P. O. Box 2267, Midland, TX 79702	3b. Phone No. (include area code) (915) 694-8228
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980 FNL & 1878 FWL Sec. 14, T24S, R33E	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Request approval to temporarily abandon for one year.  
Plugs now set at:  
35 sx from 12800-12600 (200')  
25 sx from 7600-7500' (100')  
25 sx from 5086-4986' (100')

Logs attached

**APPROVED FOR 12 MONTH PERIOD**  
**ENDING 7-1-99**

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Linda Johnston	Title Agent
Signature <i>Linda Johnston</i>	Date 8/3/98

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>(ORIG. SGD.) GARY GOURLEY</b>	Title	Date <b>AUG 18 1998</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

*HW*

*[Signature]*