District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aziec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Instructions on back
ISION
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

Form C-101

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe NM 87504-2088

1000 Kio Brizos i	Kd., Aztec,	NM 8/410		Santa	i Fe, NM 8	7504-2088				Fee	Lease - 5 Copies	
District IV PO Box 2088, Santa Pc, NM 87504-2088										AMEN	DED REPORT	
APPLICA	TION	FOR PE	RMIT T	O DRI	LL, RE-EN	TER, DEE	PE	N, PLUGB	ACK,	OR AI	DD A ZONE	
			10	perator Na	me and Address.				1	² OG	RID Number	
		Gas Com		•				~ .			377	
P. O.								From App		3 API Number		
Midland, TX 79702						Unless D	rillin	g Underwa	y	30-025-34398		
Property Code					5 P	roperty Name					' Well No.	
232	92			Brin	instool "						1	
777	1	Υ	re		⁷ Surface	T	<u>T</u>		·		, ·	
UL or lot no.	Section 4	Township 24S	Range	Lot Idn	Feet from the	North/South	ine	Feet from the	East/W	est line	County	
1	4	L.,	33E		1650	South		660	Eas	t	Lea	
	La				Hole Locat						,	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South I	ine	Feet from the	East/W	est line	County	
	L	'Propos	ed Pool 1		<u> </u>			1º Propo	sed Pool 2			
Jo	ohnson	Ranch V	Wolfcam	P		Pitc	hfor	k Ranch				
" Work 7	Type Code	'	² Well Type	Code 13 Cable/Rotary		Rotary	14 Lease Type Code		ode	15 Ground Level Elevation		
N			G	R		S			3580			
'* Multiple N		'	17 Proposed Depth 14200		"Formation Wolfcamp		1* Contractor			" Spud Date May 18, 1998		
			21	D	<u>L</u>							
Hole Si	7.0	Casir	ng Size		ed Casing a	Na Cement Setting De			f Cement		E.C. Almon	
17 1/2		13 3/8	ag out		H40 A ST&C 550		CL C		Cement		Estimated TOC rface	
12 1/4		9 5/8			J55 LT&C 1000		250 Prem+ CL		cr. c			
7		8 3/4			PIIO LT&C			CL H		4500		
6 1/8		45" Lir	" Liner 15.5		# N-80 LT	rac 500		CL H			12300	
				13.3	" IV OO LI	300		,,L 11	GE II		12300	
Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. 13 3/8 Surface Casing: Cement to surface w/300 sx CL C 50/50 Poz+10% ge; & 8#/sx												
salt & 1/4# flocele followed by 250 sx CL C+2% CaCl2.												
9 5/8" Intermediate: Cement to surface w/1000 sx Prem 50/50 poz+10% gel, +8%/sx salt + $1/4\#$ sx flocele and 250 sx CL C + 2% CaCl2												
7" Intermediate: Cement w/800 sx CL H + 3% Econolite + 5#/sx salt + 1/4#/sx flocele												
followed by 200 sx Prem 50/50 poz + 0/5% Halad-447 + 0.25#/sx D-air-1 + .17% HR-5												
+.05#/sx CaCl. This is designed to bring TOC to 4500'±.												
$4\frac{1}{2}$ " Liner: Cement w/500 sx 50/50 sx CL H/Poz+2% ge1 + 0.6% Halad-344 + 0.2% HR-5 +0.3% Super CBL. Cement slurry designed to bring TOC to 12300' BOP Diagrams Attached												
13 I hereby ceruf	y that the in	formation give	a above is tr	ue and comp	lete to the best			"				
of my knowledge and belief. OIL CONSERVATI Signature: ORIGINAL SIGNED !								אוא זמ.	ION			
Stude Instan						GARY WINK						
Printed name: Linda Johnston Title: FIE.O REP. N												
Tide: Agent					Ā	pproval Date:	15	1998	Expiration	Date:		

Conditions of Approval:

Attached

□

Phone: (915) 694-8228

5/12/98

DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals, and Natural Resources Department Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

<u>DISTRICT II</u> P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztec, NM 87410

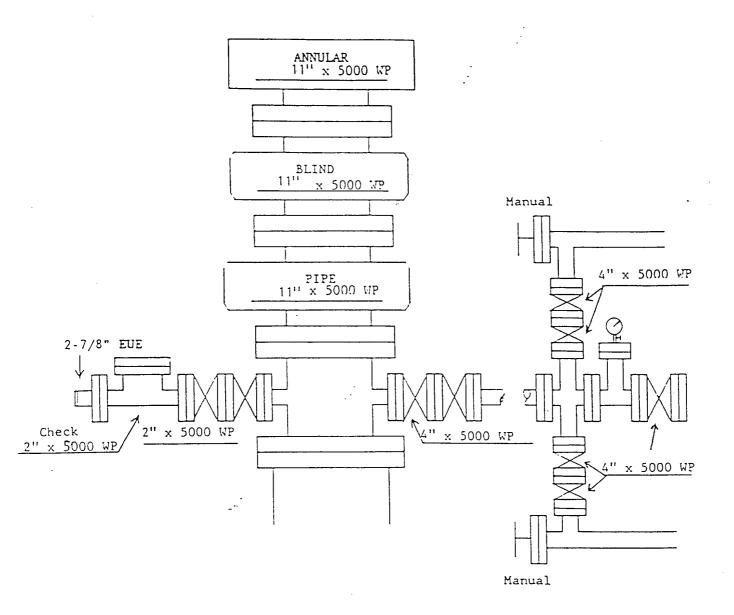
OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

30-025-34398	² Pool Code 79335	Johnson	Ranch Wolfe	amp		
Property Code Property N		STOOL "4" ST	ATE		⁶ Well Number	
'OGRID No. 7377					• Elevation 3580'	
	" SURFA	ACE LOCATION				
UL or lot no. Section Township I 4 24 SOUTH	Range Lo	t Ida Feet from the 1650'	North/South line SOUTH	Feet from the 660'	East/West line EAST	County LEA
"BOTTO	OM HOLE LOCATION	N IF DIFFEREN	T FROM SU	JRFACE		
UL or lot no. Section Township	Range Lo	t Ida Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres 13 Joint or Infill 320	14 Consolidation Code 15 (Order No.				
NO ALLOWABLE WI	ELL BE ASSIGNED TO TO OR A NON-STANDARI	THIS COMPLETION OUNIT HAS BEEN	UNTIL ALL IN	ITERESTS HA	VE BEEN	
	DINATES BASED ON NEW MEXICO GRID, EAST ZONE, NAD 27. X = 7 Y = 4 LAT.: N 3 LONG.: W 1	35934 53252 2714'37.7" 03'34'12.8"	1650'	Printed Name Linda Title Agent Date 5/12/9 SURVEYOI I hereby colocation shoplotted from surveys mome is trubest of my Date of Surveys many supervisame is trubest of my Certificate No ROGER M. R	Johnston 8 R CERTIFICATION Rectify that to the service of the s	ATION he well at the to the to the #12128

ATTACHMENT I

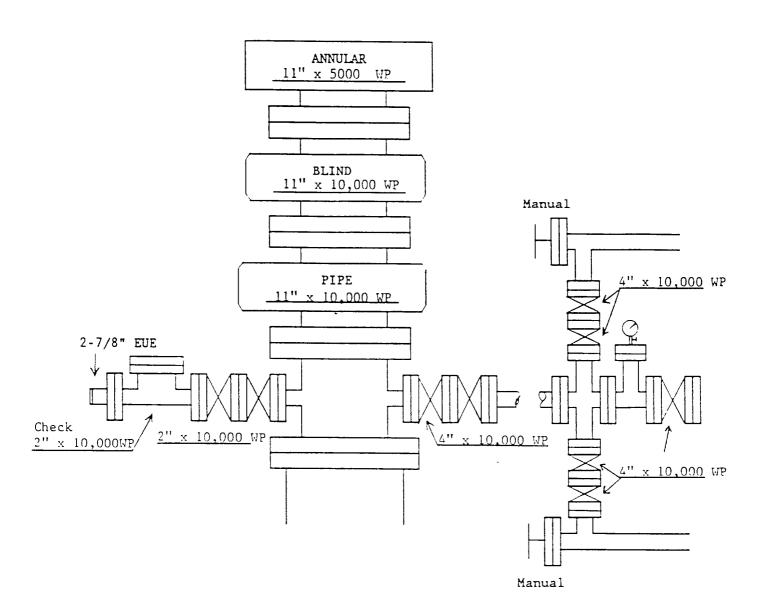


INSTALLED @ ±650' to ±12,700'

ENRON OIL & GAS COMPANY

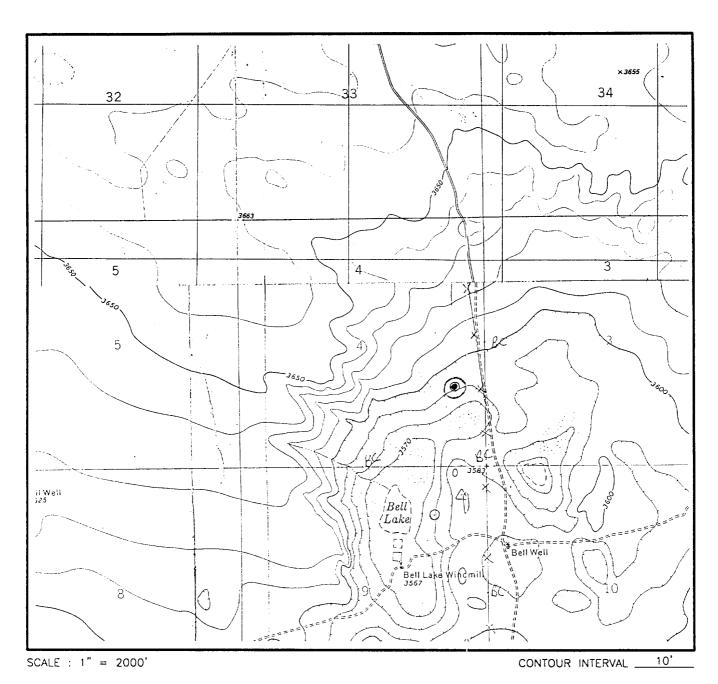
Brininstool "4" State No. 1

40.4



INSTALLED @ ±12,700 to TD

LOCATION & ELEVATION VERIFICATION MAP



SECTION	4	TWP	24-5	<u> </u>	RGE	33-E	_
SURVEY	NEW	MEXICO	PRINCIPA	AL MEF	RIDIAN		
COUNTY		LEA		STATE .	NM		_
DESCRIPTION .		165	0' FSL 8	<u> 660′</u>	FEL		_
5. 5 7 . 6			3503'				

OPERATOR ENRON OIL & GAS COMPANY

LEASE BRININSTOOL "4" STATE #1

U.S.G.S. TOPOGRAPHIC MAP

BELL LAKE, NEW MEXICO & TIP TOP WELLS, NEW MEXICO

LAT. N 32'14'37.7"

LONG. W 103'34'12.8"



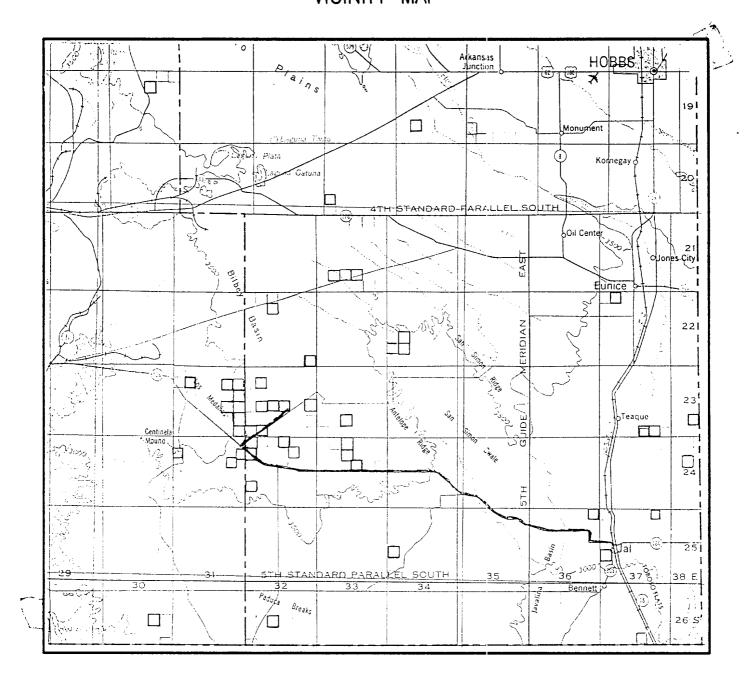
This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.

Review this plat and notify us immediately of any possible discrepancy.

TOPOGRAPHIC LAND SURVEYORS

Surveying & Mapping for the Oil & Gas Industry

VICINITY MAP



SECTION	4	TWP	<u>24-S</u>	RGE _	33-E
SURVEY	NEW	MEXICO	PRINCIPAL	MERIDIAN	l
COUNTY		LEA	ST	ATEN	IM
DESCRIPTION .		16	50' FSL &	660' FEI	_

OPERATOR	ENRON	OIL	&	GAS	COMPANY
LEASE	BRININS	ΤΟΟΙ	"4"	STATE	· #1

DISTANCE & DIRECTION _____FROM_THE_JCT. OF STATE_HWY.

128 & COUNTY ROAD 21, ±21 MILES WEST OF JAL, GO

WEST 3.2 MILES ON STATE HWY. 128, THENCE NORTHERLY

2.3 MILES ON CALICHE ROAD TO A POINT ±600' EAST

OF THE LOCATION.



This location has been very carefully staked on the ground according to the best official survey records, maps, and other data available to us.

Review this plat and notify us immediately of any possible discrepancy.

TOPOGRAPHIC LAND SURVEYORS

Surveying & Mapping for the Oil & Gas Industry

26/5/1)

