District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

| Submit to Appr | opriate | District | Office |
|----------------|---------|----------|--------|
|                |         | 5        | Copies |

| 811 South First, Artesia<br>District III  | . NM 88210        | (                                     | OIL CONS                                   | ERVAT                                | ION I  | DIVISION                              | J Si             | Submit to Appropriate District Office |                    |                     |  |
|---|-------------------|---------------------------------------|--|--------------------------------------|--|---------------------------------------|------------------|---------------------------------------|--------------------|---------------------|--|
| 1000 Rio Brazos Rd., A  | ziec, NM 8741     | 0                                     | 2040 South Pacheco<br>Santa Fe, NM 87505   |                                      |  |                                       |                  | 5 Copies                              |                    |                     |  |
| 2040 South Pacheco, Sa  |                   |                                       |  |                                      |  |                                       |                  |                                       |                    | ENDED REPORT        |  |
| I.  | REQUE             | ST FOR A                              | LLOWAB                                     | LE AN                                | D AU   | THORIZA                               | ATION TO         |                                       |                    |                     |  |
| Operator name and Address   |                   |                                       |  |                                      | OGRID Number   |                                       |                  | ber                                   |                    |                     |  |
| Enron Oil & Gas Company The West HAS BEE P. O. Box 2267  Midland TX 70700   |                   |                                       |  | AS HEEN                              | MAL O  | IN THE POP                            | PL               | 7377 3 Reason for Filing Code         |                    |                     |  |
| Midland,  | ,                 |                                       | (O) 100 100 100 100 100 100 100 100 100 10 |                                      | ' YO. 1  | DO BACT COM                           | Cu <b>a</b>      |                                       |                    | Code                |  |
| 'API Number   |                   |                                       |  | , ,                                  | Pool Name  |                                       | 1 1 1 1 1        | NW (11/13/98)                         |                    |                     |  |
|   |                   |                                       |  |                                      |  | h Wolfcar                             | np               | 79335                                 |                    |                     |  |
| Property Code 23693   |                   |                                       |  | Property Name Triste Draw "34" State |  |                                       |                  | * Well Number                         |                    |                     |  |
| I. 10 Surfac  | e Locatio         | n<br>On                               |  | 111316                               | Didw   | 34 STate                              | е                |                                       |                    | 1                   |  |
| Ul or lot no. Section   | Township          | Range                                 | Lot.ldn                                    | Feet from                            | the  | North/South L                         | ine Feet from th | e East/                               | West line          | County              |  |
| H 34  | 245               | 33E                                   |  | 1921                                 |  | North                                 | 730              |                                       | ast                | Lea                 |  |
| UL or lot no. Section   | n Hole L          |                                       |  |                                      |  |                                       |                  |                                       | <del></del>        | L                   |  |
| Section Section   | Townshi           | p Range                               | Lot idn                                    | Feet from                            | the  | North/South 1                         | ine Feet from t  | ne East/                              | West line          | County              |  |
| " Lse Code " Proc   | lucing Method     | Code 14 Gas                           | Connection Date                            | 17 C-1                               | 129 Permi  | t Number                              | " C-129 Effect   |                                       |                    |                     |  |
| S   | F                 |                                       | /10/98                                     |                                      |  | · rtabiber                            | C-129 Effect     | ive Date                              | " C-               | 129 Expiration Date |  |
| II. Oil and Ga  | s Transpo         |                                       |  |                                      |  | <u>-</u>                              |                  |                                       |                    |                     |  |
| Transporter<br>OGRID  |                   | "Transporter and Addres               |  |                                      | * POI  | ) 11 O                                | )/G              | <sup>22</sup> POD (                   | LSTR Lo            | cation              |  |
| 22507   | Texaco            | Tradina &                             | Transp. C                                  | 25                                   | 2000   | 201                                   | <del>-  </del>   | and Description                       |                    | on .                |  |
|   |                   |                                       | Trunsp. C                                  | 0. 2.0                               |  | 2386 0 Same as                        |                  |                                       | s Surface Location |                     |  |
| 7366  | Enron Oi          | l & Gas A                             | Marketing                                  | Co. 28                               | 32   | 3 <b>8</b> 7 G                        | Sa               | me as S                               | Surface            | e Location          |  |
| in the second   |                   |                                       |  | XX                                   |  |                                       |                  |                                       | 01140              | e Locarion          |  |
|   |                   |                                       |  | 2000                                 |  | Carped Live 4                         |                  |                                       |                    |                     |  |
|   |                   |                                       |  |                                      |  | Territoria                            |                  |                                       |                    |                     |  |
|   |                   | · · · · · · · · · · · · · · · · · · · |  |                                      |  |                                       |                  |                                       |                    |                     |  |
|   |                   |                                       |  | \$ 17.000                            | 72 1200 120  | ng transport of percentages           |                  |                                       |                    |                     |  |
| V. Produced V   | Vater             |                                       |  |                                      |  |                                       |                  |                                       |                    | _                   |  |
| <sup>23</sup> POD   |                   | · · · · · · · · · · · · · · · · · · · |  | и ј                                  | POD ULS  | TR Location an                        | 4.0              |                                       |                    |                     |  |
| 282238  | -                 |                                       | urface Lo                                  | cation .                             | 00 000   | IN LOCATION AN                        | a Description    |                                       |                    |                     |  |
| . Well Compl  |                   |                                       |  | <del></del>                          |  | · · · · · · · · · · · · · · · · · · · |                  | ·                                     |                    |                     |  |
| Spud Date 9/30/98   |                   | Rendy Date /10/98                     | 13772                                      | " TD                                 |  | " PBTD                                | " Perf           | orations                              | ,                  | DHC, DC,MC          |  |
| 31 Hole Si  | I                 |                                       |  |                                      |  | 13626                                 | 13636-1          | 3653                                  |                    | , 20,               |  |
| 12 1/4  |                   | 10 3/4                                | asing & Tubing                             | Size                                 |  | <sup>13</sup> Depth                   |                  |                                       |                    | s Cement            |  |
| 11  |                   | 8 5/8                                 |  |                                      | <del> </del>   |                                       | -Surface         | 350 P                                 | Prem +             |                     |  |
| 7 7/8   |                   | 5 1/2                                 |  |                                      | 5400 -Súrface  |                                       | 975 Ir           | 975 Interfill C+250 PremPl            |                    |                     |  |
|   |                   | 2 7/8                                 |  |                                      | <del> </del> -   | 1280                                  | 5(TOC 4890       | 825 3%                                | Econol             | ite+250 Prem 50     |  |
| I. Well Test I  | Pata              |                                       | <del></del>                                | <del></del>                          | <u> </u>   | 13//                                  | 2 (TOC 12216     | 115 Pr                                | em+                |                     |  |
| Date New Oil  |                   | Delivery Date                         | 37 Test                                    |                                      | ,  | Test Length                           | » The            | Pressure                              |                    |                     |  |
| 11/9/98<br>4 Choke Size   |                   | 10/98                                 | 11/12/9                                    |                                      |  | 24                                    | 6700             |                                       |                    | " Cag. Pressure     |  |
| 64/64   | 250               | OII                                   | <sup>9</sup> <b>₩</b> ∎                    | ter                                  | 12   | <sup>44</sup> Gas                     | 15000            | AOF                                   |                    | " Test Method       |  |
| hereby certify that the rules of the Oil (  |                   | Conservation Division to              |  |                                      | 12000  |                                       | 15000            | 15000                                 |                    | Flowing             |  |
| ith and that the information in | on given above    | is true and comp                      | iete to the best of                        | my                                   |  | OIL C                                 | ONSERVA'         | ΠΟΝ [                                 | IVISI              | ON                  |  |
| inted name:   | nda               | Thus                                  | ton  |                                      | Approved   | by:<br>ORIGI                          | NAL SIGNED       | 53 Y 10 10 10 1                       | v                  | - ANAG              |  |
| Linda Johnston  |                   |                                       |  | 7                                    | ORIGINAL SIGNED BY OFFISS WILLIAMS  Title: DISTRICT I SUPERVISOR |                                       |                  |                                       |                    |                     |  |
| Agent   |                   |                                       |  | - 1                                  | Approval Date:   |                                       |                  |                                       |                    |                     |  |
|   | 13/98             | Phone (915                            | 6) 694-8228                                | 3                                    |  |                                       |                  | 998                                   |                    |                     |  |
| If this is a change of o  | perator fill in ( | the OGRID num                         | ber and name of                            | the previou                          | us operate   | r                                     |                  |                                       |                    |                     |  |
| Previous  | Operator Sign     | ature                                 |  |                                      | Printed  | Name                                  |                  |                                       |                    |                     |  |
|   |                   |                                       |  |                                      | ~ · esteri   | · - mem#                              |                  | ת                                     | lle                | Date                |  |
|   | -                 |                                       |  |                                      |  |                                       |                  |                                       |                    | ii ii               |  |