

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-34502

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-04619

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Triste Draw "34" State

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Enron Oil & Gas Company

8. Well No.

1

3. Address of Operator

P. O. Box 2267, Midland, TX 79702 (7737)

9. Pool name or Wildcat

Johnson Ranch Wolfcamp

4. Well Location

Unit Letter H : 1921 Feet From The North Line and 730 Feet From The East Line

Section 34 Township 24S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3500' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud date: 9/30/98

10/4/98: Ran 684' to Surface, 10 3/4" Casing; Cement w/350 sx Prem Plus WOC: 24 hrs

10/9/98: Ran 5400' to Surface, 8 5/8" Casing; Cement w/975 sx Interfill C & 250 sx
Premium Plus WOC: 24 hrs.

10/22/98: Ran to 12805' 5 1/2" Casing, TOC @ 4890'; Cement w/825 sx 3% Econolite
250 sx Premium 50/50

10/30/98: Ran to 13772' 2 7/8 casing, TOC @ 12216; Cement w/115 sx Premium Plus

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Linda Johnston

TITLE

Agent

DATE

11/30/98

TYPE OR PRINT NAME

Linda Johnston

TELEPHONE NO. (915) 694-8228

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: