Sಯಮi 3 Copia to Appropriate

Energy, Minerals and Napiral Resources Department

is Appropriate	
DISTRICT! OIL CONSERVATION DIVISION	WELL API NO.
DISTRICT P.O. Box 1980, Hooks, NM 88240 P.O. Box 2088	30-025-34503
Santa Fe New Mexico 87504-2088	e la line Transferre
DISTRICT II P.O. Drawer DD, Arlesia, NM 88210	STATE X FEE
	6. State Oil & Gas Lease No.
DISTRICT III 1000 Rio Brazos Kd., Aziec, NM 87410	V-4368
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
	Jackson "3" State Com
1. Type of Well: OIL GAS WELL COTHER	8 Well No.
2. Name of Operator	1
Enron Oil & Gas Company	9. Pool name or Wildcat
3. Address of Operator P.O. Box 2267, Midland, TX 79702 (7377)	Johnson Ranch Wolfcamp
W.W. Longing	West Line
Unit Letter N : 990 Feet From The South Line and 2310) Feet From the
. 3 Township 24S Range 33E	NMPM Lea County
Section 3 Township 245 Range 33E Section (Show whether DF, RKB, RT, GR, etc.)	
//////////////////////////////////////	
Check Appropriate Box to Indicate Nature of Notice, R	eport, or Other Data
	SEQUENT REPORT OF:
NOTICE OF INTENTION TO:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
COMMENCE DELL'AND	GOPNS. PLUG AND ABANDONMENT
TEMPORAHILY ABANDON	
PULL OR ALTER CASING CASING TEST AND CO	EMENT 308 LAI
OTHER: OTHER:	
UINEN.	dies estimated date of starting any proposed
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103.	,
10/2/98: Date well spudded	
10/3/98. Ran 605' to Surface, 13 3/8" H40A ST&C Casing; Ce	ment w/475 sx Premium Plus-WOC 24hr
10/9/98: Ran 4995 to Surface, 9 5/8" J55 L1&C Casing; Leme	nt w/1150 sx Interfill C
and 250 sx Premium Plus WOC: 24 hrs.	
10/23/98:Ran from 12700 to 620', 7: P110 LT&C Casing; Ceme	nt w/700 sx Prem Poz and
250 sx 50/50 Poz WOC: 24 hrs	5 cv 50/50 Poz
$11/2/98$: Ran from 13736' to 13022' $3\frac{1}{2}$ " Tubing; Cement w/21	3 32 30/30 102
I hereby certify that information above is tree and complete to the best of my knowledge and belief.	
I hereby certify traffic information where it includes a state of the	11/30/98
Agent Mile Agent	DATE 11/30/98
AGENT	DATE 11/30/98

(This space for Space Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

DEC 03 1998

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY -