

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-34674

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-5008

7. Lease Name or Unit Agreement Name

Concho 5 State Com

8. Well No.

1

9. Pool name or Wildcat

Johnson Ranch (Wolfcamp)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Enron Oil & Gas Company

3. Address of Operator

P.O. Box 2267 Midland, TX 79702

4. Well Location

Unit Letter I : 2310 Feet From The South Line and 660 Feet From The East Line

Section 5 Township 24 South Range 33 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GR-3611

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-18-99 - Ran 290 jts 5-1/2" 17# P110 LT&C; Casing set @ 12,849'

Cemented 1st slurry 1040 sx Premium Cement + 3% Econolite + 5#/sx CaCl + 2/10% HR-5 + 1/4#sx Flocele
Weight 11.5#/gal; 2.90 cu ft/sk; 537 bbls.

2nd Slurry 250 sx Premium 50/50 Poz + 5/10% Halad-322+

2% gel

Weight 14.2#/gals; 1.25 cu ft/sk; 56 bbls.

Cement came back to 4455'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Franics

TITLE Agent

DATE

10/6/99

TYPE OR PRINT NAME

Mike Franics

TELEPHONE NO.

915/686-3714

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

FIELD REP. II

APPROVED BY

TITLE

DATE

OCT 18 1999

CONDITIONS OF APPROVAL, IF ANY:

1