District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

#### State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

	AMENDED REPORT	
1	AMENDED REFORT	

2040 South Facili	eco, Sama re	, INNI 6750.	,							AM	END:	ED REPORT	
APPLIC	CATION	FOR P	ERMIT T	O DRI	LL, RE-EN	<b>ITE</b> I	R, DE	EPEN,	PLUGBAC				
		<sup>1</sup> Op	erator name an	d Address		-				2	OGRII	D Number	
Enron 011 8	Gas Com	oany									7	377	
P.O. Box 2267											3 API Number		
Midland, TX	79702									30-02	5-34	4674	
	perty Code				5	Proper	ty Name				6	Well No.	
24		Concho "5" State Com									1		
					<sup>7</sup> Surface I					T			
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	he	North/S	outh Line	Feet from the	East/West 1	ine	County	
I	I 5		33E		2310		South		660	East	East		
		8	Proposed	Bottom	Hole Location	on If	Differe	ent From	Surface				
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from t	he	North/S	outh Line	Feet from the	East/West	line	County	
9 Proposed Pool I							10 Proposed Pool 2						
Johnson Ranch Wolfcamp						Pitchfork Ranch							
11 12 1 7		1 12	W-II T C	7-4-	13 0-11-7	D - 4		141.00	se Type Code	15 Grov	nd I ar	vel Elevation	
11 Work T	Type Code	12	Well Type C	Code	13 Cable/	кошту	,	14 Lea	se Type Code	15 6101	ma Lev	vei Elevation	
	N		G		1	₹			S			555	
<sup>16</sup> Mu		17 Proposed De	18 Form	<sup>18</sup> Formation		<sup>19</sup> Contractor		2	<sup>20</sup> Spud Date				
	N		14,200		Wolf	camo			McVay		8/1	5/99	
		•	<del></del>	<sup>21</sup> Propo	osed Casing	and (	Cement	Progran	n				
Hole Size			sing Size	g weight/foot						Estimated TOC			
14-3/4"		11-	11-3/4 H40		42#	# 650			350 CL C			Surface	
11"		1	8-5/8 J55		32#					1			
11*		1 -	8-5/8 HCK		LT&C 32# LT&C 32#		5000		1050 C Pre	1			
7-7/8"		l .	5-1/2 S95/P110		LT&C 17#		13000		1180 Pre	I .	4500		
4-3/4"		_	2-7/8" N-80		6.5#	14200			135 Prem	I .	12,300		
Describe the blow	200 sx F 150 sx F 800 sx F 250 sx F 930 sx F 250 sx F 135 sx F	Prem Plu: Prem Plu: Interfil Premium I Premium, Premium ( Premium)	ifany. Use ad 5, 3% Econ 5, 2% Calc 1 C, .25#/ Plus, 2% C 3% Econol 50 Poz mix	olite, 2 ium Chlo sx Floce alcium ( ite, 5#	eets if necessary  2% Calcium ( pride ele Chloride /sx Salt (3)  8 Halliburto	Chlor	ide, 0 .25#/sx	.25#/sx Pi Flocel t 2%, 0	ermit Expir Date Unic	es 1 Yea ess Drilli 22, 0.2% F	r Frong U	<b>D</b> om Approv	
<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.						OIL CONSERVATION DIVISION  OPIGINAL SIGNED BY							
Signature:	nilo	Zam	<b></b>			Appro	oved by:'	GAR	Y WINK	·			
Printed name: Mike Francis Phone: (915)686-3714							Title: FIELD REP. II						
Title:				Data.	0.410.400	Appro	oval Date:	8-11-0	<b>20</b>	xpiration Date	<b>:</b> :		

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

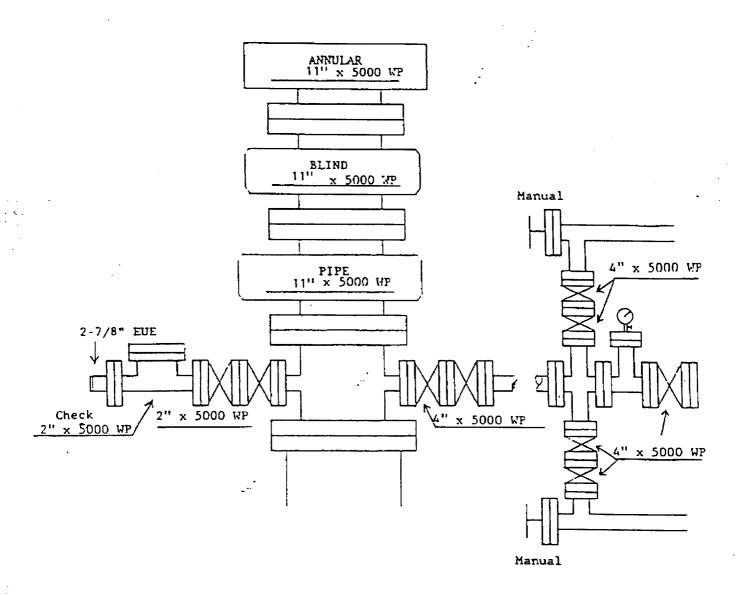
AMENDED REPORT

#### PO Box 2088, Santa Fe, NM 87504-2088 WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>1</sup>API Number <sup>2</sup> Pool Code Pool Name 30-02<u>5-34674</u> 79335 Johnson Ranch Wolfcamp Well Number \*Property Name **"**5" 24803 CONCHO STATE COM OGRID No. \*Operator Name \*Elevation 7377 ENRON OIL & GAS COMPANY 3655 <sup>10</sup>Surface Location UL or lot no. Range Feet from the North/South line Section Township Lot Idn Feet from the East/West line County 5 24-S 33-E 2310 SOUTH 660 **EAST** LEA 11 Bottom Hole Location If Different From Surface Lot Idn UL or lot no. Section Feet from the North/South line Feet from the Township Range East/West line County Dedicated Acres Joint or Infill Consolidation Code 16 Order No. .320 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16

OPERATOR CERTIFICATION n ha Trans Mike Francis Printed Name Agent Title 8/10/99 Date <sup>18</sup> SURVEYOR CERTIFICATION ENRON OIL & GAS COMPANY CONCHO "5" STATE COM No. 1 660' LAT. = 32'14'44.9" LONG.= 103'35'16.5" Y = 453895 X = 730604 was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to best of my belief. AUGUST 6, 1999 Date of Survey Signature ar Surveyor: Certificate Num

# ENRON OIL & GAS COMPANY Concho "5" State Com No. 1

### Attachment I

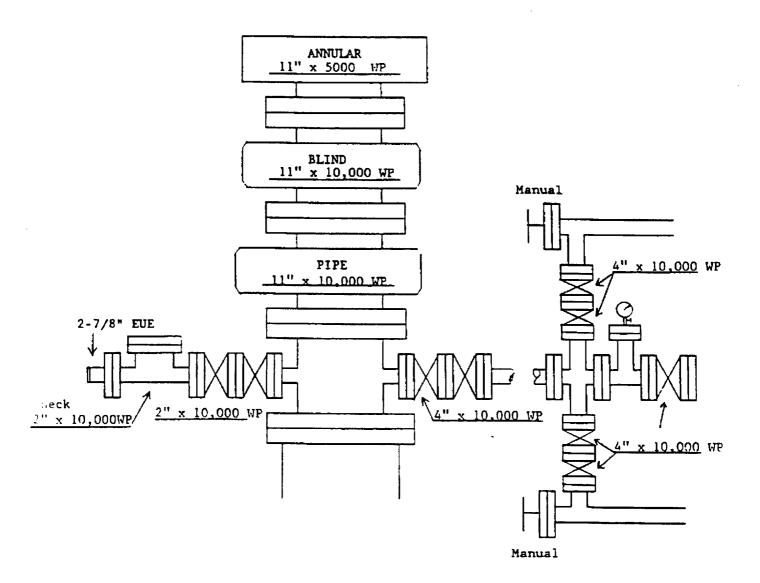


Nipple up this equipment at +/-650' and use until +/-12,800'

## ENRON OIL & GAS COMPANY

# Concho"5"State Com No. 1

#### Attachment II



Nipple up this equipment at  $\pm 1.2,800$  and use until TD

ELF

ABOVE DATE DOES NOT INDICATE WHEN CONFIDENTIAL LOGS

WILL BE RELEASED