

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-100  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34687
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. LG 6337
7. Lease Name or Unit Agreement Name  Jackson Unit
8. Well No. 7
9. Pool name or Wildcat Johnson Ranch Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator MURCHISON OIL & GAS, INC.	
3. Address of Operator 1445 ROSS AVE., STE. 5300, LB 152, DALLAS, TX. 75202-2883	
4. Well Location Unit Letter <u>J</u> : <u>1980</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>EAST</u> Line Section <u>15</u> Township <u>24S</u> Range <u>33E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 6-1/8" hole to 13,841'. Ran open hole logs, Compensated Neutron Density, GR and Dual Laterlog. Circulate and condition hole. Ran 414 jts. 3-1/2" 10.30 #/FT C-75 CS Hydrill and 33 jts. 3-1/2" 10.30 #/FT N-80 CS Hydrill to 13,832'. Cemented with 320 SXS Premium + .6% Halad-344 + .3% Halad-413 + .3% HR-5 + 5 #/SX Microbond. Bumped plug and floats held. Top of cement @ 11,380' by temp survey. Tagged bottom @ 13,677'. Release rig @ 18:00 HR. 11/22/99.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael Daugherty TITLE VICE PRESIDENT OPERATIONS DATE 11/23/99  
TYPE OR PRINT NAME MICHAEL S. DAUGHERTY TELEPHONE NO. (214) 953-1414

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

DEC - 3 1999

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: