## Submit 3 copies to Appropriate

## State of New Mexico

Ł Jy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office			Revised 1-1-89	
<u>DISTRICT I</u>	OIL CONSERVA	TION DIVISION	WELL API NO.	
P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088			30-025-34995	
DISTRICT II				
P.O. Box Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease  STATE FEE		
DISTRICT III			6. State Oil / Gas Lease No.	
1000 Rio Brazos Rd., Aztec, NM 874	10		G. Glate Gill, Gas Essas III.	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name B F HARRISON 'B'	
1. Type of Well: OIL GAS OTHER				
2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.			8. Well No. 27	
Address of Operator P.O. Box 3109, Midland Texas 79702			9. Pool Name or Wildcat	
4. Well Location				
Unit Letter C:	50 Feet From The	SOUTH Line and 2020	Feet From The <u>EAST</u> Line	
Section 5	Township23-S	Range 37-E N	MPM <u>LEA</u> COUNTY	
	10. Elevation (Show whether D	DF, RKB, RT,GR, etc.) 3329'		
11. Check	Appropriate Box to Indicate	e Nature of Notice, Repor	t, or Other Data	
NOTICE OF INTENTI	ON TO:	SI	JBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	NGE PLANS COMMENCE DRILLING OPERATION PLUG AND ABANDONMENT		
PULL OR ALTER CASING		CASING TEST AND CEME	NT JOB	
OTHER: MOVE LOC	CATION OF WELL	OTHER:		
<ul> <li>Describe Proposed or Completed any proposed work) SEE RULE 11</li> <li>MOVE LOCATION OF WELL TO MAK NEW WELL LOCATION IS AS FOLLO UNIT LETTER O, 330' FSL &amp; 1650' FE C-102 ATTACHED</li> </ul>	03. E THE LOCATION A STANDARD WS:	) LOCATION FOR THE B. F. H.	nt dates, including estimated date of starting  ARRISON 'B' #27.	
CF/S, 6.40 GW/S). PRODUCTION CASING: 460 SACKS	50/50 POZ CLASS H w/2% GEL, 5	5% SALT, 1/4# FC (14.2 PPG, 1	140 SACKS CLASS C w/2% CC (14.8 PPG, 1.34 .35 CF/S, 6.3 GW/S). F/B 830 SACKS 35/65 POZ CLASS H w/2% GEL, 5% SALT, 1/4# FC (14.2	
Α	)			
I hereby certify that the information along is true and construction along the structure of	implete to the best of my knowledge and belief.  TITLE	ommission Coo	ordinator DATE 5/5/00	
TYPE OR PRINT NAME A. P.	hil Ruan		Telephone No. 688-4606	
(This space for State Use)  APPROVED BY	TITLE	e Visit de la companya	_DATE	
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