

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-35028

5. Indicate Type of Lease

STATE

FEE ☒

6. State Oil / Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.

1. Type of Well: OIL WELL ☒ GAS WELL OTHER

2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.

3. Address of Operator 205 E. Bender, HOBBS, NM 88240

4. Well Location
Unit Letter B : 960 Feet From The NORTH Line and 2245 Feet From The WEST Line
Section 8 Township 23S Range 37E NMPM LEA COUNTY

7. Lease Name or Unit Agreement Name

F.B. DAVIS

8. Well No. 8

9. Pool Name or Wildcat
TEAGUE DRINKARD/ABO NORTH

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK
TEMPORARILY ABANDON
PULL OR ALTER CASING
OTHER

PLUG AND ABANDON
CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK
COMMENCE DRILLING OPERATION
CASING TEST AND CEMENT JOB
OTHER: 5 1/2" CSG ☒

ALTERING CASING

PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-16/7-17-00: TOOL DID NOT WORK. NU FLOWLINE. TIH W/DC & DP. RU & RAN 5 1/2" CSG - 25 JTS 5 1/2" 17# L-80 LT&C 1128, 136 JTS 5 1/2" 17# K-55 LT&C 6172, 7300' KB SET @ 7285, DV @ 6040. FC @ 7263'. SHORT JT TOP @ 6872. BTM @ 6892'. CMT W/300 SX CL H 50/50 POZ, W/2% GEL, 5% SALT, 1/4# CELL MIXED @ 14.2 PPG. PLUG DOWN W/1450 # @ 8:20 AM 7-16-00. OPEN DV TOOL @ 6040. CIRC DV. CIRC 29 BBLS 125 SX. CMT 2ND STAGE W/LEAD 1280 SX CL H 35/65 POZ, 6% GEL, 5% SALT, 1/4# CELL, MIXED @ 12.4 PPG. TAIL W/300 SX CL H 50/50 POZ W/2% GEL, 5% SALT, 1/4# CELL, MIXED @ 14.2 PPG. PLUG DOWN @ 2:30 W/3250# CIRC 10 BBLS 26 SX. NDBOP. SET 5 1/2" SLIPS. CUT OFF 5 1/2" CSG. TEST HEAD 2500# OK. NU "A" SECTION. JET & CLEAN PITS. REL JONES #6 @ 7:00 PM 7-16-00.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. Denise Leake

TITLE

Engineering Assistant

DATE 7/18/00

TYPE OR PRINT NAME

J. Denise Leake

Telephone No 397-0405

(This space for State Use)

APPROVED

CONDITIONS OF APPROVAL IF ANY

TITLE

DATE