

**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-35068
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-4396-2
7. Lease Name or Unit Agreement Name  ENRON "9" STATE COM
8. Well No. 3
9. Pool name or Wildcat JOHNSON RANCH WOLFCAMP

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER

2. Name of Operator  
MURCHISON OIL & GAS, INC.

3. Address of Operator  
1445 ROSS AVE., STE. 5300, LB 152  
DALLAS, TX. 75202-2883

4. Well Location  
Unit Letter F : 1650 Feet From The NORTH Line and 2550 Feet From The WEST  
Section 9 Township 24S Range 33E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3584 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <u>PRODUCTION CASING</u> <input type="checkbox"/>		OTHER: _____	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 6-1/8" hole to 13600'. Condition and circulate hole with 13 PPG mud and run open hole logs. Ran casing as follows:

2 JTS	3-1/2"	9.3	P-110	LTC	BOTTOM
269 JTS	3-1/2"	10.3 #/FT	C-75	CS HYD	
167 JTS	3-1/2"	10.3 #/FT	L-80	CS HYD	TOP

Cemented w/ 400 SXS Class "C" + GPS D600+ .05047 + .1% D153 + .15 GAL/SX D604 AM + .02 GAL/SX D801. Bump Plug at 12:00 noon. Float held. Release rig 11:00 pm 9/16/00.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael S. Daugherty TITLE V.P. OPERATIONS DATE 9/19/00  
TYPE OR PRINT NAME MICHAEL S. DAUGHERTY TELEPHONE NO. 953-141 (214)

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE ORIGINAL SIGNED BY CHRIS WILLIAM DATE SEP 25 2000  
CONDITIONS OF APPROVAL, IF ANY:

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