

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO. 30-025-35344 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Cooper G |
| 8. Well No. 1 |
| 9. Pool name or Wildcat Jalmat (T-Y-7R) |

| | |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | |
| 2. Name of Operator Lewis B. Burleson, Inc. | |
| 3. Address of Operator P.O. Box 2479 Midland, Texas 79702 | |
| 4. Well Location Unit Letter <u>N</u> : <u>660</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>11</u> Township <u>24S</u> Range <u>36E</u> NMPM <u>Lea</u> County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3354</u> | |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Plug Back ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/18/2001 Set CIBP @ 3290. Perforated 3087'-3228 (25 shots)
Acidized with 2,000 15% NEFE
7/19/2001 Fraced 100,000 gallon 50% CO₂ & 209,000# 12/20 sand
7/23/2001 Ran rods and pump. Well complete

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Vice-President DATE 7/24/01
TYPE OR PRINT NAME Steven L. Burleson TELEPHONE NO. 915/683-4747

(This space for State Use)

Orig. Signed by
Paul Kaut
Geologist

APPROVED BY _____ TITLE _____ DATE AUG 09 2001
CONDITIONS OF APPROVAL, IF ANY:

2A Langlie Mattix