

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-35345

Indicate Type of Lease

STATE ☒

FEE

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name

Johnson Ranch State 28 Com

Well No.

1

Pool name or Wildcat

Johnson Ranch; Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL

GAS
WELL



OTHER

Name of Operator

Nearburg Producing Company

Address of Operator

3300 N A St., Bldg 2, Suite 120, Midland, TX 79705

Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 28 Township 24S Range 33E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3521' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Surface casing and cement ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

04/28/01: Spudded 17-1/2 hole.

05/07/01: Drilled 17-1/2" hole to 809'. C&C hole. RU and ran 21 jts 13-3/8", 68#, K55, BT&C casing to 809'. Cement casing using 465 sx 35/65 Poz C + additives and 200 sx Class C + additives. Circ 203 sx cmt to surface. WOC for 28 hrs. Cut csg and weld on wellhead. NUBOPE and test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kim Stewart

TITLE

Regulatory Analyst

DATE 05-11-01

TYPE OR PRINT NAME Kim Stewart

TELEPHONE NO. 915/686-8235

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: