

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC060825-B
2. Name of Operator John H. Hendrix Corporation		6. If Indian, Allottee or Tribe Name
3a. Address P.O. Box 3040, Midland, TX 79701	3b. Phone No. (include area code) (915) 684-6631	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2310' FSL & 2310' FWL, Section 34, T23S, R37E		8. Well Name and No. Eva Blinebry B No. 1
		9. API Well No. 30-025-35360
		10. Field and Pool, or Exploratory Area Imperial, Tubb-Drkd.
		11. County or Parish, State Lea, NM

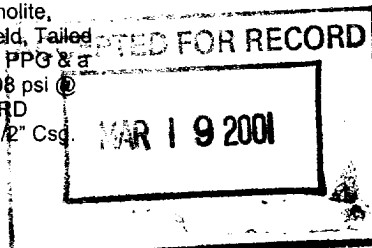
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3/10/01

Drid. 7-7/8" hole fr. 1207' to TD of 6600'. Reach TD @ 1:45 AM 3/10/01. Ran 5-1/2" OD csg. & set at 6600'. DV tool at 4019'. Ran centralizer fr. 6578' to 4600'. Cemented first stage w/ 580 sx. Premium 50/50 Poz, 2% Gel, .6% Halad-9, 2.4#/sx. Salt, w/ 14.2 PPG & 1.29 Yield - Drop Plug & Displaced w/ 60 bbls. FW & 98.5 Bbls. Mud - Bump Plug @ 2:51 AM CST, 3/11/01 w/ 1100 psi - Ck. Float - Held OK - Drop Bomb & Open DV Tool w/ 650 psi - Cont. To Circ. DV Tool 6 hrs. - Circ. 86 sx. cmt. to pit on 1st Stage - Cmt. 2nd Stage: Lead w/ 900 sx. Premium Plug Cmt. w/ 2.5% Econolite, .5% Halad-9, .3% CFR-3, .25#/sx. D-Air, .25 #/sx. Flocale, w/a Wt. Of 12 PPG & a 2.38 Yield, Tailed in w/ 260 sx. Premium 50/50 POZ w/ .2% Gel, .6% Halad-9, 2.4 #/sx. Salt, w/a Wt. Of 14.2 PPG & a Yield of 1.29 - Drop Plug & Displaced w/ 97 bbls. FW - Bump Plug & Close DV Tool w/ 2498 psi @ 10:25 AM, 3/11/01 - Circ. 270 sx. Cmt. to Pit on 2nd Stage - Check Float & DV - Held OK - RD HOWCO - ND BOPE - Set 5-1/2" Csg. Slips - NU 11" 3000# x 7-1/16" - 3000# Camron 5-1/2" Csg. Head.



(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ronnie H. Westbrook

Title **Vice President**

Signature

Ronnie H. Westbrook

Date

3/13/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or any matter within its jurisdiction.

GWW

RECEIVED

2801 MAR 14 AM 8:40

BUREAU OF LAND MGMT.
ROSWELL OFFICE