

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

John H. Hendrix Corporation

3. ADDRESS AND TELEPHONE NO.

P. O. Box 3040, Midland, TX 79702-3040 (915) 684-6631

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 2310' FSL & 2310' FWL, Sec. 34, T23S, R37E

At proposed prod. zone
Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

10 Miles NE of Jal, NM

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

330'

16. NO. OF ACRES IN LEASE

240

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

6600'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3271' GR

CAPTAIN CONTROLLED WATER BASIN

22. APPROX. DATE WORK WILL START*

11/15/00

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	J-55, 8-5/8"	24#	1180'	750 Sx. Circ.
7-7/8"	J-55, 5-1/2"	15.5#	6600'	1500 Sx. Circ.

It is proposed to drill this wellbore as a vertical Imperial, Tubb-Drinkard Pool producer according to the drilling plan outlined in the following attachments:

1. Well Location & Acreage Dedication Plat (C-102)
2. Proposed Drilling Program
3. Surface Use Plan
4. Vicinity Map
5. Topo & Lease Road Map
6. Flowline Right-Of-Ways
7. Standard Rig Layout
8. BOP and Choke Manifold Specifications (2 diagrams)
9. H2S Drilling Operations Plan & Diagram

An archeological survey will be ordered for this location and for terms, conditions, stipulations, and restrictions concerning operations above and as covered by BLM Bond File No. NM2112.

IN ABOVE SPACE DESCRIBE PROGRAM: If proposal is to deepen, give data on deepening directionally, give pertinent data on subsurface locations and measured and

24.

SIGNED

Ronnie H. Westmark

TITLE Vice President

DATE 09/25/00

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

TITLE

DATE

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.