| Form 9–331 (May 1963) | | | | | | | | |
|--|---|---|-------------------------|--|--------------------------|--|--------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to driller Detection or plug back to a different reservoir. Use "APPLICATION FOR DERMIT_" for such proposals.) | | | | | | DIAN, ALLOTTEE OR TRI | BE NAME | |
| I. DEC LU L WELL X WELL OTHER 2. NAME OF OPERATOR | | | | | | 7. UNIT AGREEMENT NAME Cotton Driw Unit 8. FARM OR LEASE NAME | | |
| 3. ADDRESS OF OPER | | | Cotton Draw Unit | | | | | |
| P. O. Box 728 - Hobbs, New Mexico 4. LOCATION OF WELL (Neport location clearly and in accordance with any State requirements.* | | | | | | 3Li 10. FIELD AND POOL, OR WILDCAT | | |
| See also space 17 At surface Well loca | below.) ated 3301 f | rom the South 1 | Line, and , Lea Cou | 1 330' from the anty, New Mexico | East 11. sec | ica Delaware | <u>-32-e</u> | |
| Regular | | | 3457 ' (D. | | Lea | N | . M. | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT BEPORT OF: | | | | | | | |
| TEST WATER SH FRACTURE TREAT SHOOT OR ACIDIZ REPAIR WELL (Other) 17. DESCRIBE PROPOSI proposed work nent to this wo | ED OR COMPLETED O | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS PERATIONS (Clearly state tionally drilled, give sub | all pertinent operation | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZIN (Other) (Note: Report Completion or H details, and give pertinent ns and measured and true | results of multip | REPAIRING WELL ALTERING CASING ABANDONMENT* ole completion on Well ort and Log form.) ; estimated date of sta for all markers and 20 | rting any | |
| נ | | 0 | • | eted on subject | | | | |
| 2 | 2. Frac we sand, f | 11 with 2500 ga lush with 100 l | allons re BBLS leas | well to total d efined oil, and se crude. Swab l to production | 2500 pound well, reco | ls of | | |
| 3 | 3. On 24 H well fl | our Potential (owed 58 BBL Oi) | Test endi l & No wa | ng 7:00 A. M. D ater. GOR - 222 | ecember 10 4, GRAVITY | 0,1966, 7 - 40.1. | | |
| | | | | | | | | |
| | | | | | | | | |

| SIGNED Cinclet | Assistant Distric | t DATE Dec. 11, 1966 |
|--|-----------------------------------|--|
| (This space for Federal or State office use) | <u>I</u> | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | APPROVED |
| | *See Instructions on Reverse Side | DEC 19 1966 |
| | | J L GORDON ACTING DISTRICT ENGINEER |