Form 9-331 (May 1963)				5. LEASE DESIGNATION AND SERIAL NO.	
GEOLOGICAL S				LC-061936-A	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT_" for such proposals.)				6. IF INDIAN, ALLOTTER OR TRIBE NAME	
1. OIL X GAS WELL X WELL	OTHER	7. UNIT AGREEMENT NAME Cotton Draw Unit			
2. NAME OF OPERATOR TEXACO Inc.				8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATO		Cotton Draw Unit 9. WELL NO. 52			
<ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<sup>•</sup> See also space 17 below.) At surface</li> </ol>				10. FIELD AND FOOL, OR WILDCAT Paduca Delaware	
Well located 1650' from the South Line, and 330' from the				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
East Line of	Section 9, T-25-S, 1	R-32-E,	Lea County, N. M.	Sec. 9, T-25-S, R-32-E	
14. PERMIT NO. Regular	15. ELEVATIONS		er dr. rt. gr. etc.) (D. F.)	12. COUNTY OF PARISH 13. STATE Lea N. M.	
16.		To Indicat	e Nature of Notice, Report, or C	Other Data	
TEST WATER SHUT- Fracture treat Shoot or acidiss Repair WELL	NOTICE OF INTENTION TO: DFF PULL OR ALTER CA MULTIPLE COMPLE ABANDON <sup>®</sup> CHANGE PLANS		WATER SHUT-OFF FRACTURE TEBATMENT SHOOTING OR ACIDISING (Other) (NOTE : Report results	REPAIRING WELL ALTERING CABING ABANDONMENT <sup>®</sup>	
(Other)	DE COMPLETED OPERATIONS (Clearly	state all pert	inent details and give pertinent dates.	etion Report and Log form.) including estimated date of starting any il depths for all markers and sones perti-	
	<ol> <li>Pull the pump endepth of 4801'.</li> <li>Frac perforation 2500 pounds of</li> <li>Swab well, recomproduction.</li> </ol>	quipment ns with sand. ver load	n completed on subject w t, and clean out to the 2500 gallons refined oi d oil, T <sub>e</sub> st, and place w	total l and rell on	
			est ending 7:00 A. M. Oc BL Oil & 9 BBL Water.	tober o,	
18. I hereby certify that	t the foregoing is true and correct	:		h-1-1 20 20//	
SIGNED	Den Gillett	TITLE	Assistant District	October 10, 1966	
(This space for Fed	leral or State office use)		Superintendent		
APPROVED BY CONDITIONS OF A	APPROVAL, IF ANY :	TITLE _			
	<b>*</b>		n David Cida		

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\*See Instructions on Reverse Side