

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other

2. NAME OF OPERATOR

TEXACO Inc.

3. ADDRESS OF OPERATOR

P. O. Box 728, Hobbs, New Mexico 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE:

AT TOP PROD. INTERVAL: 660' FSL & 1980' FWL

AT TOTAL DEPTH: (Unit Letter 'N')

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) TO: CONVERT TO WATER INJECTION

SUBSEQUENT REPORT OF:

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5. LEASE

LC-061936 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Cotton Draw Unit

8. FARM OR LEASE NAME

Cotton Draw Unit

9. WELL NO.

19

10. FIELD OR WILDCAT NAME

Paduca Delaware

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 10, T. 25-S, R. 32-E

12. COUNTY OR PARISH 13. STATE

Lea

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3455' (DF)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Rig up. Pull rods and pump. Install BOP. Pull tubing.
2. Clean out.
3. Set pkr @ 4660'. Acidize perms 4704'-4751' W/1000 gal 15% NEFE Acid.
4. Run plastic coated injection tubing W/pkr and set @ 4660'.
5. Load Annulus W/inhibited water.
6. Convert well to water injection.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

W.B. Loh

TITLE

Dist. Opr. Mgr.

DATE

1-23-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

2-5-85

CONDITIONS OF APPROVAL, IF ANY:

Subject to  
Lake Approval  
by State

\*See Instructions on Reverse Side

RECEIVED

FEB - 6 1985

HOME OFFICE