STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| OPPRATOR | 7 | |

L CONSERVATION DIVISION.

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|--|--|---|---|
| SANTA FE | SANTA FE, NEW | MEXICO 87501 | |
| U.S.G.S. | | | State/ Fodens 7 Fee |
| LAND OFFICE | | | 5, State Oil & Gas Lease No. |
| OPERATOR | | | Lr005247 |
| CHADDY A | IOTICES AND DEDORTS ON | WELLS | |
| JUNDRY 1 (DO NOT USE THIS FORM FOR PROPOSE) USE "APPLICATION F | NOTICES AND REPORTS ON ALS TO DRILL OR TO DEEPEN OR PLUG B FOR PERMIT = " (FORM C-101) FOR SUC | WELLS MELLS A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| OIL GAS OTHER- | | Cotton Draw Unit | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| TEXACO Inc. | | | Cotton Draw Unit |
| 3. Address of Operator | | | 9. Well No. |
| Drawer 728, Hobbs, New Mex | <u>ico .88240</u> | | 41 |
| . Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER L, | | Paduca Delaware | |
| THE FWL LINE, SECTION | 10 томизнія 25, | S RANGE 32.E N | MPM. |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3420' DF | | Lea (IIIIIIIII |
| 16. Check App | ropriate Box To Indicate N | Nature of Notice, Report of | Other Data |
| NOTICE OF INTE | • | · · · · · · · · · · · · · · · · · · · | ENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABAHDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | d Cumunu |
| | · · | отнея Bradenhead | a survey X |
| OTHER | | | |
| 17. Describe Proposed or Completed Operat | ions (Clearly state all pertinent det | ails, and give pertinent dates, incl | uding estimated date of starting any proposes |
| work) SEE RULE 1103. | | | |
| N M O C D Permanentative | David Catanach viewall | w improped walker on | each studies of mine |
| N.M.O.C.D. Representative ! | Javia Cetanaen visuari | y inspected valves on | each string of pipe. |
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| 18. I hereby certify that the information about | ve is true and complete to the best | of my knowledge and belief. | |
| | | | |
| Contains | Ass | 't. District Manager | 8-7-84 |
| BIGNED | | | |
| | ent. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ik |
| 4 Parelle | ottom & DI | L& GAS : | AUG 1 4 198 4 |