

Submit 3 Copies
to Approving
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Benitos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	3002508188
5. Indicate Type of Lease	STATE ☐ FEE ☐
6. State Oil & Gas Lease No.	Federal LC-062300
7. Lease Name or Unit Agreement Name	
COTTON DRAW UNIT	
8. Well No.	17
9. Pool name or Wildcat	Paduca Delaware
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection	2. Name of Operator Texaco Inc
3. Address of Operator P.O. Box 730 Hobbs, New Mexico 88240	4. Well Location Unit Letter <u>G</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>15</u> Township <u>25S</u> Range <u>32E</u> NMPM Lea County
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Casing Test ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

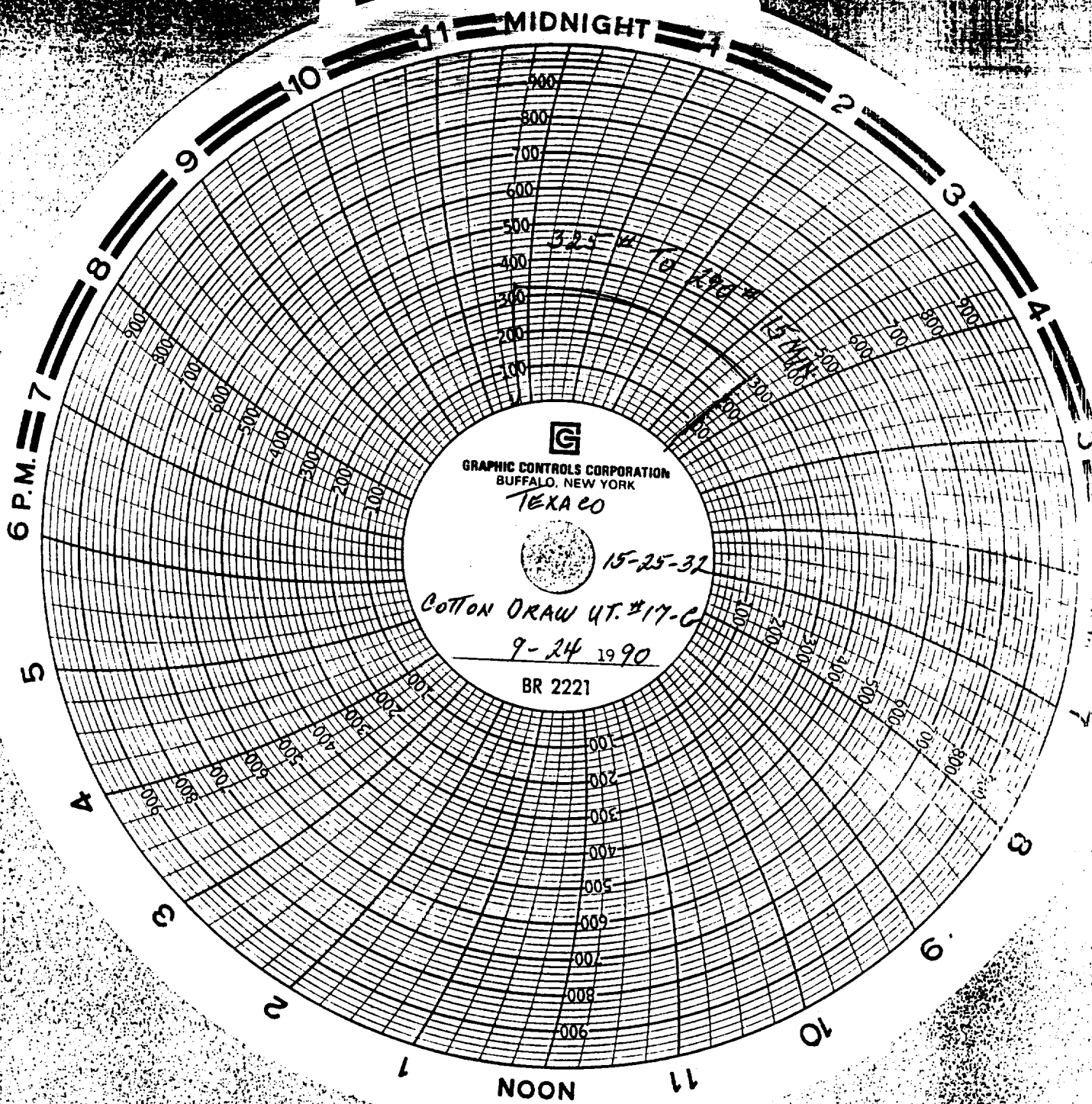
9-24-90 Pressure Csg. to 300 PSI held OK. NMOCC Representative Mr. R. A. Sadler witnessed test.
(Chart copy on reverse side)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L.W. Johnson TITLE Engr. Asst. DATE 11-20-90
TYPE OR PRINT NAME L.W. Johnson (505)
TELEPHONE NO. 397-0426

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
COMMENTS ON APPROVAL, IF ANY: _____



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