UNITE STBART IN TRIPLICATE (May 1963) DEPARTMENT C THE INTERIOR verse side) GEOLOGICAL SURVEY C	Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. LC-06230
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to decome on plumpare to a different reservoir. Use "APPLICATION FORMERMITZ" Susception and different reservoir.	6. IF INDIAN, ALLOTTES OR TRIBE WAME None
1. OIL GAS OTHER 2. NAME OF OPERATOR	7. UNIT AGREEMENT NAME COTTON Draw Unit 8. FARM OR LEASE NAME
TEXACO Inc. 3. ADDRESS OF OPERATOR	Cotton Draw Unit
P.O. Box 728 - Hobbs, New Mexico 88240 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Well is located 660 from the North line and 660 from the West line of Section 15, T-25-S, R-32-E, Lea County, New Mexico (Unit Letter D)	Paduca Delaware 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 15, T-25-S, R-32-E 12. COUNTY OR PARISH 13. STATE
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) Regular 3452' (D.F.)	Lea N.M.
PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE PEPAIR WELL CHANGE PLANS WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report resu	REFAIRING WELL ALTERING CASING ABANDONMENT* ults of multiple completion on Well mple from Report and Log form.)
The following work has been completed on subject well: 1. Pulled 2-3/2" O.D. producing tuting. 2. Ran 2-3/8" O.D. tubing and 3-1/2" bit and drill out from 4 lease crude as drilling fluid. 3. Perforate 4-1/2" O.D. casing w/2 JSPF from 4716' to 4723'. 4. Ran 2-7/8" O.D. frac tubing w/packer and set @ 4596'. 5. Frac 4-1/2" O.D. casing perforations 4688'-4723' w/20,000 water containing 1# 20-40 sand and 1/40# adomite per gal. 150# moth balls between stages. 6. Swab, test and return to production.	471" to 4733" using . gals. gelled 9.2# brine
18. I hereby certify that then form oling is true and correct SIGNED Assistant District Superintendent	DATE May 27, 1969

TITLE .

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

MAY 29 1969