## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

## 

Form C-104
Revised February 10, 1994
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## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, NM 87504-2088

| AMENDED REPOR | ξT |
|---------------|----|
|---------------|----|

| I.  | I                          | REQUEST                   | FOR A                              | ALLOW        | /ABL           | E AND A   | UTHOI                                 | RIZA'                         | TION TO                   | TRA                                       | —<br>NSPOF                                   | RT                                    |  |  |
|---|----------------------------|---------------------------|------------------------------------|--------------|----------------|---|---------------------------------------|-------------------------------|---------------------------|---|--|---------------------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZA  1 Operator name and Address   |                            |                           |                                    |              |                |   |                                       |                               | <sup>2</sup> OGRID Number |   |  |                                       |  |  |
| V-F PETROLEUM INC. 110 N. MARIENFELD, STE 580   |                            |                           |                                    |              |                |   |                                       |                               |                           | 024010                                    |  |                                       |  |  |
| MIDLAND,  |                            | 16 /                      |                                    |              |                |   | son for Filing Code                   |                               |                           |   |  |                                       |  |  |
| <u> </u>  | PI Number                  |                           |                                    |              |                | 5 Pool Na   | 5 Pool Name                           |                               |                           |   | CH EFF. 4/1/95  6 Pool Code                  |                                       |  |  |
| 30-025-08199 P  |                            |                           |                                    |              |                |   | ADUCA; DELAWARE                       |                               |                           |   | 49460  |                                       |  |  |
| <sup>7</sup> Property Code  |                            |                           |                                    |              |                | 8 Property N  |                                       | 9 Well Number                 |                           |   |  |                                       |  |  |
| 10  | 14299                      |                           | MONSANTO STATE                     |              |                |   |                                       |                               | 4                         |   |  |                                       |  |  |
| ш.  |                            | ce Locatio                |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
| UL or lot no.   | Section<br>16              | Township<br>25S           | Range                              | Lot. Idn     | Fe             | eet from the  | North/Sou                             |                               | Feet from the             | i   | st/West line                                 | County                                |  |  |
|   |                            |                           |                                    | 32E          |                |   | 660 SOUTH                             |                               |                           | 1980 WEST                                 |  | LEA                                   |  |  |
| UL or lot no. Section Township Range Lot. Idn Feet from the North/South Line Feet from the East/West line Count |                            |                           |                                    |              |                |   |                                       |                               |                           |   | <u>,                                    </u> |                                       |  |  |
|   |                            | 1044                      | Kango                              | LOt. Mill    | F              | et irom uie   | North/Sou                             | th Line                       | Feet from the             | Eas                                       | st/West line                                 | County                                |  |  |
| 12 Lse Code<br>S  | 13 Producin                | ing Method Cod            | e 14 Gas (                         | Connection I | Date           | <sup>15</sup> C-129 Pern                              | nit Number                            | nit Number 16 C-129 Effective |                           | ive Date                                  | 17 C-  | 129 Expiration Date                   |  |  |
| III. Oil and  | d Gas T                    | ransporte                 | ers                                |              |                |   |                                       |                               | <del></del>               |   |  |                                       |  |  |
| 18 Transporter<br>OGRID   |                            | 19 Trans                  | sporter Name                       | ie           |                | 20 POD  | 20 POD 21 O/G                         |                               |                           | 22 POD ULSTR Location                     |  |                                       |  |  |
| 022628  | 7725                       |                           |                                    |              |                |   |                                       |                               | and Description           |   |  |                                       |  |  |
| A55050  |                            | KAS NEW-ME<br>X 2528      | XICO PIP                           | ELINE        | 1              | 0966510   | 33.0                                  | 0                             |                           |   |  |                                       |  |  |
|   |                            | BBS, NM 882               | 240                                |              | !              |   | in a series                           |                               |                           |   |  |                                       |  |  |
|   | NOT                        | T CONNECTE                | € <b>D</b>                         |              |                | 0966530   |                                       | G                             |                           | <del></del>                               |  | · · · · · · · · · · · · · · · · · · · |  |  |
|   |                            |                           |                                    |              | ļ              |   |                                       |                               |                           |   |  |                                       |  |  |
|   |                            |                           |                                    |              |                |   |                                       | 45                            |                           | <del></del> -                             |  | <del></del>                           |  |  |
| 98 L. C. C. A. D  |                            |                           |                                    |              | 1              |   |                                       | 2003                          |                           |   |  |                                       |  |  |
| <b>Š</b> alo vietoja ja sake  |                            |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
|   |                            |                           |                                    |              |                | 2. 88 ST 80 SS 25 25 25 25 25 25 25 25 25 25 25 25 25 |                                       |                               |                           |   |  |                                       |  |  |
|   |                            |                           |                                    |              | I              |   |                                       |                               | ı                         |   |  |                                       |  |  |
| IV. Produce   | ed Wat                     | er                        |                                    |              |                |   |                                       |                               |                           |   |  | <del></del>                           |  |  |
|   |                            |                           |                                    |              |                | 24 POD ULSTI  | R Location                            | and Des                       | cription                  |   |  |                                       |  |  |
| 0966550   |                            | <del></del>               |                                    |              | <del></del>    |   |                                       |                               |                           |   | -  |                                       |  |  |
| V. Well Co  25 Spud Date  | mpietic                    |                           | eady Date                          | <del>T</del> |                | <sup>27</sup> TD                                      | <del></del>                           |                               | B PBTD                    |   | 29 D   |                                       |  |  |
| -   | -                          |                           | May 22                             |              |                | 10  |                                       |                               | , BRID                    |   | 29 Pe  | erforations                           |  |  |
| <sup>30</sup> Hole  | e Sie                      |                           | <sup>31</sup> Casing & Tubing Size |              |                | 32 Depth Set  |                                       |                               |                           |   | 33 Sacks C                                   | ement                                 |  |  |
|   |                            |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
|   |                            |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
| -   |                            |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
|   | ·                          |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
| VI. Well Te   | st Data                    | l                         |                                    |              |                |   |                                       |                               |                           |   |  | <del></del>                           |  |  |
|   |                            | <sup>5</sup> Gas Delivery | y Date 36 Test Date                |              | 37 Test Length |   |                                       | 38 Tbg. Pressure              |                           | 39 (                                      | <sup>39</sup> Csg. Pressure                  |                                       |  |  |
| <sup>40</sup> Choke Size  |                            | <sup>41</sup> Oil         | <sup>42</sup> Water                |              | er             | <sup>43</sup> Gas                                     |                                       |                               | <sup>44</sup> AOF         |   | 45 T   | Test Method                           |  |  |
|   |                            |                           |                                    |              |                |   |                                       |                               |                           |   | Tost Wediod                                  |                                       |  |  |
| 46 I hereby certify   | that the rule              | es of the Oil Co          | nservation I                       | Division hav | e been         |   | ————————————————————————————————————— | CON                           | CEDY/ATT                  |   | THOTON                                       | -                                     |  |  |
| complied with and the best of my know   | hat the into<br>vledge and | rmation given a belief.   | ibove is true                      | and comple   | te to          | Accessed by   |                                       |                               | SERVATIO                  |   | VISION                                       | 1                                     |  |  |
| Signature: Myorbau  |                            |                           |                                    |              |                | Approved by:  |                                       |                               | Paul Kaul                 | rig, Signed by<br>Paul Kautz<br>Geologist |  |                                       |  |  |
| Printed name: T. M. YOKCH   | AM (                       | J                         |                                    |              |                | Title:  | Title:                                |                               |                           | E   |  | <del></del>                           |  |  |
| Title:  |                            |                           |                                    |              |                | Approval Date:  |                                       |                               |                           | M 134                                     | - 4 40                                       | <u> </u>                              |  |  |
| PETROLEUM E   | hone:                      |                           |                                    | •••          |                |   |                                       | JUN 9 0 1995                  |                           |   |  |                                       |  |  |
| 3-30-95   |                            |                           | 915/68                             | 83-3344      |                |   |                                       |                               |                           |   |  |                                       |  |  |
| 47 If this is a chan  | ge of opera                |                           |                                    |              |                |   |                                       |                               |                           |   |  |                                       |  |  |
|   | Previo                     | ous Operator Sig          | gnature                            | 14           | 1AK1 A         | ANN MARTINE<br>Printed                                | EZ<br>i Name                          |                               | PK                        | OD. AN                                    |  | 3-29-95<br>Date                       |  |  |
| FINA O  | IL & CH                    | EMICAL O                  | <b>OMPANY</b>                      | OGRII        | D #00          |   |                                       |                               |                           |   | ic   | Date                                  |  |  |