

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIP  
(Other instructions  
reverse side)

Form Approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**LC-061869**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                                    |                                                                   |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                                   |                                                                   | 7. UNIT AGREEMENT NAME<br><b>Cotton Draw Unit</b>                   |
| 2. NAME OF OPERATOR<br><b>TEXACO Inc.</b>                                                                                                                                                                          |                                                                   | 8. FARM OR LEASE NAME<br><b>Cotton Draw Unit</b>                    |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 728, Hobbs, New Mexico 88240</b>                                                                                                                                            |                                                                   | 9. WELL NO.<br><b>27</b>                                            |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>2310' PSL &amp; 990' FEL, S21-T-25-S, R-32-E,<br/>Unit Letter I.</b> |                                                                   | 10. FIELD AND POOL, OR WILDCAT<br><b>Paduca Delaware</b>            |
| 14. PERMIT NO.<br><b>Regular</b>                                                                                                                                                                                   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3409' DF</b> | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>21-25-32</b> |
|                                                                                                                                                                                                                    |                                                                   | 12. COUNTY OR PARISH<br><b>Lee</b>                                  |
|                                                                                                                                                                                                                    |                                                                   | 13. STATE<br><b>N. H.</b>                                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                     |                                          |
|----------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                          |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Clean out to TD & ran Correlation Log.
2. Perforated 4½" Casing w/ 2 JSPF @ 4623-29, 4631-33, 4635-37'.
3. Treated w/ 1200 gals. 15% NEA & 9000 gals. gel Lease Crude w/ 25#/ gal. Mark II & 2# 10/20 Sand/gal. in 3 equal stages. Used unbeads for blocking agent.
4. On 24 hr. test 2-24-73. Pumped 160 B/oil, 50 B/water, Gravity 41.6, GOR 750.

18. I hereby certify that the foregoing is true and correct

SIGNED

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

**Asst. Dist. Supt.**

DATE

**2-26-73**

TITLE

**ACCEPTED FOR RECORD**

DATE

**FEB 28 1973**

\*See Instructions on Reverse Side

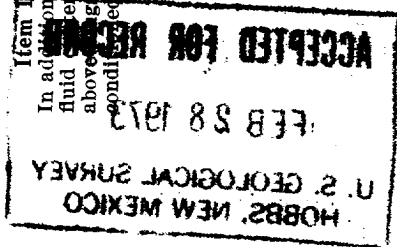
**S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO**

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site sealed for final inspection looking to approval of the abandonment.



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847 - 485