▲ 474	PROVED				
A.	FRUYED	COPY TO	D. O. C. C.	Budget Bureau No 42 R358.4.	
Form 9-881B				Approval expines 12-31 60.	
(Fod. 1961)					
l		1	HANNA	Land Office NOW MEET CO	
	() ()	UBMIT IN TRI	PLICATINUBBO	661969 Louis No. LC 06189	
	W. STANDLEY STRICT ENGINEER	UNITED ST	ATES	Unit Cotton Draw	
0	DEPART	FMENT OF T			
		BLOLOGICAL 3	JURVET		1 2 2
SUN	DRY NOTICE	ES AND R	EPORTS O	N WELLS	
NOTICE OF INTENTION TO	DRILL		EQUENT REPORT OF WAT		1
NOTICE OF INTENTION TO		SUBSE	QUENT REPORT OF SHOO	TING OR ACIDIZING	
NOTICE OF INTENTION TO	RE-DRILL OR REPAIR WELL	4	QUENT REPORT OF ALTE		
NOTICE OF INTENTION TO NOTICE OF INTENTION TO		1	QUENT REPORT OF ABAN		
NOTICE OF INTENTION TO	ABANDON WELL				!
	INDICATE ABOVE BY CHE	CK MARK NATURE OF	REPORT NOTICE OF OTH	EF DATA)	•
			Janua	ry 9,	ı Ş
PERRY FEDERA			'n	• •	
Well No. 3	is located 1980 ft	from Sjlin	e and 660 ft. f	rom E line of sec. 21	-
SE 1/4	T-25-S	R-32-8	N. M. P. M.	•	
Undesignated		ounty andrason	No.	ew Mexti co	
The elevation of the	\sim				
The clevation of the		DETAILS OF V	report	yet available. Will be ed when rig is moved in.	
(State names of sud expected	1	1		asings; indicate mudding jobs, coment-	
Propose to drill an approximate to	and complete a	well in the	upper part of	the Delaware Sand at	-
			ales da ha ha		-
and cemented bac	k to the surface	with 275 5	t. of regular	set in an ll ⁿ hole at 375 ¹ , neat cement.	-
42" OD new 9.50	#/rt. J-55 casin	g is to be a	set in 6-3/4"	hole, on bottom, at approx-	-
imately 4835', a	nd comonted with	100 sot, of	50-50 Posmix 2	2% gel, followed by 50 mx. asing and the 6-3/4" drilled	
hole.	Jerrow Marine				•
The well will be ing the pay sect: ed from prelimina	ions, and applyi	ng stimulati S.	ion treatments	ill be made by gun-perforat- based on information gain-	
Company	PANTHER CITY	INVESTMENT C	OMPANY	- 	
Address Box 1178				\frown	r
Nonahans, Ter	CLS		By Al	to Deven	-
• • • •). Powers	
•••••••	S GOVET	RNMENT PRINTING OFFI		nt Division Manager	r
					2
0 330 660 990 1820	1660 1980 2880 2640	2000 154	0 /000 500	0 N. M P.E. & L.B. NO. 676	

	MEL		L CONSERVATION	COMMISSION	FORM C Revised S T
	SEEI	NSTRUCTIONS FOR CO	MPLETING THIS FOR	N ON THE REVERSE SI	DE
Operator			SECTION A	.1 17 PH 1 1	5
-	er City T	avestment Co.	Lease	ry Federal	Vell No.
Unit Letter	Section	Township	Range	County	<u>i</u>
Actual Footage I	21	25 South	32 East		Lea
1980	feet from the	South line a	ad 660	feet from the Bas	t line
Ground Level Ele			Pool		Dedicated Acreage:
3394.9					
3. if the answer	o question two is	If answer is "yes," Tyj "ao," list all the owne	pe of Consolidation rs and their respective :	interests below:	nitization agreement or o
			<u>I</u>		
		SECTION B		/	
-			of of	in SEC plete to belief.	LOw Mar.
		j p		o 660'> plote survey supermit and per	The professional Engineer

•