|   |  |   |  | COPY TO U.C.  | y area<br>New y                           |  |
|---|--|---|--|---|---|--|
| Vota 9-344<br>(May 19620)   | DEPARTM  | INITO STATES<br>IEN. OF THE INTER   | SUBMER IN TRIPLATION (Other Instructions)  | ™100 Form appr<br>r0- Budget Bu<br>F0- D. LBARM DESIGNATI | ureau No. 42 R1424.                       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |   |  | 6. 1F INDIAN, ALLOF                                       | 6. IF INDIAN, ALGORIER OF TRIBE NAME      |  |
| Do not use t  | INDRY NOT                                      |   |  |   |   |  |
|   | Use "APPLICA"                                  | Pace doll or a deepen printer   | roposals.)   | None  |   |  |
| $\begin{array}{c} \text{t.} \\ \text{oth} \\ \text{weight} \end{array} \begin{bmatrix} X & \text{gas} \\ \text{wight} \end{bmatrix} \begin{bmatrix} \\ \\ \end{bmatrix} \\ \text{other} \\ \end{array}$ |  |   |  |   | 7. UNIT AGREEMENT NAME                    |  |
| well ( 2 well L_) other<br>2. NAME OF OPERATOR  |  |   |  |   | Cotton Draw Unit<br>8. FARM OR LEASE NAME |  |
| TEXACO Inc.   |  |   |  | <u>Cotton Dra</u><br>9. WELL NO.                          | Cotton Draw Unit<br>9. WELL NO.           |  |
| 4. LOCATION OF WELL<br>See also space 17  | D. Box 728,<br>(Report location cle<br>below.) | 10. FIELD AND POOL  | 10. FIELD AND POOL, OR WILDCAT   |   |   |  |
| At surface  | antod GGOI A                                   | Paduca Dela   | aware  |   |   |  |
|   | cated 660' fi<br>of Sec. 21, 7                 | SURVEY OR AD  | 11. HRC, T., R., M., OR HLK, AND<br>SURVEY OF ALEA<br>Sec. 21, T-25-S, R-32-F  |   |   |  |
| Unit Letter   | - M.   |   |  | Unit Lette  | r M                                       |  |
| 14. PERMIT NO.  |  | 15. ELEVATIONS (Show whether p  |  | 12. COUNTY OR PART  | 13. STATE                                 |  |
| Rogular   |  | 3397' ([  |  | l Lea   | N M                                       |  |
| 16.   | Check Ap                                       | propriate Box To Indicate N   | Nature of Notice, Report,  | or Other Data   |   |  |
|   | NOTICE OF INTENT                               | ION TO :  | 80   | BSEQUENT REPORT OF:                                       |   |  |
| TEST WATER SHU  | T-OFF PI                                       | ULL OR ALTER CASING   | WATER SHUT-OFF   | RBPAIRIN  | G WELL                                    |  |
| FRACTURE TREAT  |  | ULTIPDE COMPLETE  | FRACTURE TREATMENT   | ALTERING  |   |  |
| SHOOT OR ACIDIZE<br>REPAIR WELL   |  | ANDON*  | SHOOTING OR ACIDIZING  | ABANDON   | MENT.                                     |  |
|   | onvert to Inj                                  | The second se | (NOTE: Report re   | sults of multiple completion completion Report and Log    | on on Well                                |  |
| 17. DESCRIBE PROPOSEI<br>proposed work,<br>nent to this worl  | It well is direction                           | ATIONS (Clearly state all pertines<br>ally drilled, give subsurface locs  | it details, and give pertinent d   | lates, including estimated                                | date of starting ony                      |  |
| nent to this wor  | n.) ·  |   |  |   |   |  |
| We p  | propose to do                                  | the following work  | c on subject well:   |   |   |  |
| ۱.  | Pull produ                                     | ction rods and tubl   | ng.  | •   |   |  |
| 2.  | with packer and                                | set @ 4575'.  |  |   |   |  |
| 3.  | Spot 40 ba                                     | rrels inhibited wat   | er in casing annul   | JS.   | · :                                       |  |
| 4.  | Water Inie                                     | ction to begin on c   | r about 8-9-68   |   |   |  |
| •   |  |   |  |   |   |  |
|   |  |   |  |   |   |  |
|   |  |   |  |   |   |  |
|   |  |   |  |   |   |  |
|   |  |   | JOON   | IFD V   | · · ·                                     |  |
|   |  |   | Chur,  |   |   |  |
|   |  |   | AUG 15 19  | 58  |   |  |
|   | ~7   |   | HUG  |   |   |  |
| . )   | 22.14  | <u>5</u> 2  | A. H. BING   | INEED   |   |  |
| 15. I hereby certify that the foregoing is from and correct Assistant District<br>SUGNED A Superintendent   |  |   |  |   |   |  |
| SUGNED 1  | DATE AUGU                                      | ist 15, 1968.   |  |   |   |  |
| (This space for F   | ederal or State office                         | аналаса и цольскатах солос оно тат.<br>9 ино)   | and the constraint of the state | <b>literietiti telitet (pi</b> leijo tele tele toto est   | tutut, i i i t                            |  |
| APPROVED BY TITLN TITLN   |  |   |  |   | ·   |  |
| CONDITIONS OF   |  |   |  |   |   |  |
|   |  |   |  |   | <b>x</b> .                                |  |
|   |  | *See Instruction  | s on Reverse Side  |   |   |  |