Form 3160-5 (June 1990)	DEPARTMENT	P.O		A. OIL CONS. COMMISSION O. BOX 1980 OBBS, NEW MEXICOPPOSITION Expires: March 31, 1993 5. Lease Designation and Serial No. LC-062910 (C. A. C. (D. C.	
Do not use this	SUNDRY NOTICES AN form for proposals to drill Use "APPLICATION FOR F	or to deepen or reentry	to a different res	6. If Indian, Allottee or Tribe Name ervoir.	
SUBMIT IN TRIPLICATE				7. If Unit or CA, Agreement Designation	
I. Type of Well			. <u> </u>	Unit 0	
Well Wel	1 Other			8. Well Name and No.	
2. Name of Operator		÷.	1	Cotton Draw/Unit #44 9. API Well-No.	
<u>Texaco E&amp;P, Ir</u> 3. Address and Telephone	No.		· · · · · · · · · · · · · · · · · · ·	30-025-08214	
P. O. Box 3109 - Midland, TX 79702				10. Field and Pool, or Exploratory Area	
4. Location of Well (Foo	tage, Sec., T., R., M., or Survey Descri	ption)	-	Paduca Delaware 11. County or Parish, State	
Unit 0 990	)' FSL;2310' FEL ' Sec.	21 T-25S R-32H	:	SOS Lea, NM	
			<b>9</b> 14		
IZ. CHECK	APPROPRIATE BOX(s)	TO INDICATE NATUR	E OF NOTICE,	REPORT, OR OTHER DATA	
TYPE O	F SUBMISSION		TYPE OF A		
X Notice	e of Intent	X Abandonmen	4	Change of Plans	
<u> </u>				New Construction	
L Subse	quent Report	Plugging Bac	•	Water Shut-Off	
Final	Abandonment Notice	Altering Casi		Conversion to Injection	
		Other	<u></u>	Dispose Water     (Note: Report results of multiple completion on Well	
				Completion or Recompletion Report and Log form.)	
13. Describe Proposed or ( give subsurface lo	Completed Operations (Clearly state all per ocations and measured and true vertical d	rtinent details, and give pertinent dat epths for all markers and zones pe	es, including estimated dat tinent to this work.)*	e of starting any proposed work. If well is directionally drilled	
2. TIH w/tu 3. POOH to 4. Perf. & 5. Spot 25 6. Perf. 4 full of	BLM prior to plugging and ubing & tag cement @ 4510' 4403'. Spot 25 sx cement sqz. @ 1200' w/85 sx cemer sx cmt plug f/804'-704' ( " casing @ 450' & circ ce cement from 450' to surfa down BOP & cut off wellhea	. Circulate well w/2: plug f/4403'-4303' (I tw/packer @ 1050'. V Ruspler 754'). ment to surface behind ce. approx. 165 sx cer	Stm of salt 4353 NOC & tag. (Top of $4\frac{1}{2}$ " casing. Lement.	'). of salt 1150').	
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		· .			
				U.S. U.I.	
14. 1 hereby certify that t	he foregoing is true and correct	Operatio	ns Engineer	Date 5/16/95	
Signed	il ar Chin office week	Title	-		
Orie	Signed by Shannon J. Shaw	Title <u>Charles First</u>	-	G/30/95	
Approved by Conditions of approve	d, if any:	1100 <u>1 100</u>			
Title 18 U.S.C. Section 1 or representations as to an	001, makes it a crime for any person kno 19 matter within its jurisdiction.	wingly and willfully to make to an	department or agency of	the United States any false, fictitious or fraudulent statement	

**\***.

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NOT Posted

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