Form 9-331 (May 1963)

UNTED STATES SITE OF THE INTERIOR WITH

SUBMIT	IN	TRIPL	4CV.	111.
(Other 1		uction	*	LC-
vecse side				

Form approved.
Budget Bureau No. 42 R1424.
LEASE DESIGNATION AND SERIAL NO.

DEPARTMI	!	5. LEANE BESIGNATION AND SERIAL NO.		
GE HILLS WE	DLOGICAL SURVEY LC-C51869 G. IF INDIAN, ALLOTTER OR THIBE NA			
SUNDRY NOTICE (Do not use this form for proposals United PLACE)	ES AND REPORT s to drill or to deepen or pl rogs ropper Rep - for su		None	
I. OIL GAS			7. UNIT AGREEMENT	
WELL WELL OTHER			Cotton Draw U	
2. NAME OF OPERATOR	<i>M a</i>	in the Self of the	Cotton Draw	
3. ADDRESS OF OPERATOR	<u> </u>		9. WELL NO.	01120
			23	
4. LOCATION OF WELL (Report location clea See also space 17 below.) At surface	rly and in accordance with	any State requirements.*	Paduca Dolah	
Well located 1980' from	Sagt 11. BEC., T., R., M., OF	11. HEC., T., R., M., OR BEK. AND MURVBY OR AREA		
Line of Section 21, T-2			Sec. 21, T-2 Unit Letter	25-8, R-32-1 G
14. PERMIT NO.	15. ELEVATIONS (Show wheth		12, COUNTY OR PARIS	i .
Rocular	34081 (D	• 1'•)	Lea	N.M.
• •	-	te Nature of Notice, Report,		
NOT: CE OF INTENTE	ON TO:	BU	BSEQUENT REPORT OF:	<u></u>
	LL OR ALTER CASING	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING	
	ANDON*	SHOOTING OR ACIDIZING	ABANDONM	LENT*
	ANGE PLANS	(Other) Convert	to Injection	
(Other)		(Note: Report re Completion or Re	esults of multiple completio completion Report and Log (n on Well form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERA proposed work. If well is directiona nent to this work.) *	TIONS (Clearly state all perially drilled, give subsurface	tinent details, and give pertinent (locations and measured and true v	lates, including estimated decrtical depths for all mark	ate of starting an ers and zones pert
The following work ha	s been completed	on subject well:	e e e e e e e e e e e e e e e e e e e	
1. Pull production ro	ds and tubing.			
2. Ran 2 3/8" od inte	rnally plastic c	oated tubing with pac	cker and set @ 45	í95 ' •
3. Job complete 8-1-6	8. Convert to I	njection.		
18. I hereby certify that the foregoing is t	true and correct	Assistant District		
SIGNED ELG/ILLIGUN	TITLE _	Superintendent	Augus	t 13, 1968
(This space for Federal or State office	use)			

*See Instructions on Reverse Side

TITLE _

AUG 13 1968

A. R. BHUWAN
DISTRICT ENGINEER