		COP	Y TO C	). C. C	
Form 9-331 (May 1963)	UN D ST	ATES SUBMIT IN TRI	PI.	Form approv Budget Burer	au No. 42-R1424
		HE INTERIOR verse side)		5. LEASE DESIGNATION	
GEOLOGICAL SURVEY				NM-0384622 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
CDo not use	UNDRY NOTICES AND this form for proposals to drill or to	REPORTS ON WELLS deepen or this back to a different reserv	oir.	O. IF INDIAN, ALLOTTES	OR TRIBE NAME
OIL GA WELL WE	8 [7]			7. UNIT AGREEMENT NAME	
2. NAME OF OPERAT		MBIR store	-	8. FARM OR LEASE NAM	AE .
Tennec	o Oil Company	II C Sugar Section 199		Sena Feogral	
	bbs Pipe & Supply,	Box 2010, Hobbs, N.	PM.	9. WELL NO.	
<ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)</li> <li>At surface</li> </ol>				10. TIELD AND POOL, OR WILDCAT  11. SEC., T., R., M., OR BLK. AND	
2310'	FSL & 990' FWL			SURVEY OR AREA	<b>L</b>
14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)				28-25-32 12. COUNTY OR PARISH 13. STATE	
14. PERMIT NO.		(Show whether Dr. RT, GR, etc.)		Lea	N. M.
30-025-9					1 11. 11.
16.	Check Appropriate Box	To Indicate Nature of Notice, Re			
	NOTICE OF INTENTION TO:		SUBSEQU	ENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF			·	REPAIRING WELL	
FRACTURE TREA		<del></del>		ALTERING C	17
SHOOT OR ACID	<del></del>	SHOOTING OR ACT	DIZING	ABANDONME	NT
REPAIR WELL (Other)	CHANGE PLANS	(Note: Re	port results	of multiple completion etion Report and Log fo	on Well
	SED OR COMPLETED OPERATIONS (Clearly	state all pertinent details, and give pert subsurface locations and measured and			
proposed wor nent to this w	k. If well is directionally drilled, give ork.) •	subsurface locations and measured and	true vertica	n deptus for all market	s and zones perti
1 Sno	otted 25 sx plug @ 4	47021			
	ided hole w/mud-lade				
	WLBP @ 4000' W/2				
	otted 25 sx plug @				
	otted 10 sx plug in			. <u>.</u> .	
	otted 25 sx plug in	$4\frac{1}{2}$ " Annulus			
	casing recovered.				
8. We]	ll was plugged & aba	andoned on $2/21/73$ .			
				•	
			-		
18. I hereby certify	prat the foregoing is true and correc	t			
,	X Saikin	TITLE Agent		ED 7 6/10	0/74
SIGNED	J. YIWWK	TIPLE	A	TENT	<del></del>

(This space for Federal or State office use)

\*See Instructions on Reverse Side ARTHUR R. BROWN

\*See Instructions on Reverse Side ARTHUR R. BROWN

DISTRICT ENGINEER