Form 9 (May		UNIIE DEPARTMEI	D STATES	SUBMIT IN TRIPLICA (Other instructions lOR verse side)	re Budget Bure	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.	
			GICAL SURVEY	ION verse side)	LC-062300	AND BERIAL NO.	
<u> </u>	COLEIPE Q. C. U.					6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
	SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to the or to deepen or plug back to a different reservoir.				NCME	NCME 7. UNIT AGREEMENT NAME Cotton Draw Unit	
1.							
01					Cotton Draw		
2. N.	NAME OF OPERATOR				8. FARM OR LEASE NA	8. FARM OR LEASE NAME	
	TEXACO Inc.				Cotton Draw Unit		
3. AD	P. O. Box 728 - Hobbs, New Mexico			50 50			
Se	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Well located 1980' from the North Line, and 1980' from the					10. FIELD AND POOL, OR WILDCAT Paduca Delaware 11. SEC., T., R., M., OR BLK. AND	
					11. SEC., T., B., M., OR		
			SUBVEY OR ARE	SUBVEY OR ABEA			
¥.	West Line of Section 28, T-25-S, R-32-E, Lea County, N. M.				Sec. 28, T-2	Sec. 28, T-25-S, R-32-E	
	ERMIT NO.	15. ELE	VATIONS (Show whether I		12. COUNTY OR PARIS	1 ·	
R	egular		3392' (D. F		Lea	<u>N. M.</u>	
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data						
		NOTICE OF INTENTION TO:	LJ	SUP	SSEQUENT REPORT OF:	, []	
-	TEST WATER SHUT		LTER CASING	WATER SHUT-OFF	REPAIRING		
	FRACTURE TREAT	MULTIPLE ABANDON*	COMPLETE	FRACTURE TREATMENT Shooting or acidizing	ALTERING (		
	SHOOT OR ACIDIZE	CHANGE P	LANS	(Other)	· · · · · · · · · · · · · · · · · · ·		
	(Other) (Norg : Report results Completion or Recomp			sults of multiple completion completion Report and Log fo	s of multiple completion on Well sletion Report and Log form.) , including estimated date of starting any pl donthe for our markers and come parti-		
	proposed work. nent to this work.	•		ompleted on subject			
		1. Tag bottom	om with tubing, reverse circulate hole oth of 4694' with water.				
				ns refined oil, 200 crude. Swab well,			
				ending 7:00 A. M. 28 BBL Water, GOR -			
						•	
		$\wedge$					
	hereby certify the IGNED	t the foregoing is true an	date of the second s	Assistant District	DATE Dece	mber 20, 1966	
		Dan Villett leral or State office use)		Superintendent			
	PPROVED BY	APPROVAL, IF ANY:	OVAL, IF ANY :		APPROVED		
		•				•	
			*See Instructio	ns on Reverse Side	DEC 21 1966		
				•	J L GORDON ACTING DISTRICT ENGINEER		

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